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Rickover Says U.S. School System Has Built-In Bias Against Bright Youngsters, Moves At Snail's Pace

Vice Admiral Hyman G. Rickover has urged the U.S. Congress to set up machinery for national examinations to establish scholastic standards for students and teachers. At the same time, he declared that immediate Federal aid to public schools, colleges, and universities was "indispensable."

In testimony before the House Committee on Appropriations, Admiral Rickover also suggested that, under auspices of Congress, says the New York Times, "a small committee of eminent, trustworthy, intelligent and broadly educated men" be formed "to keep American education under close scrutiny."

Such a committee, Admiral Rickover said, would be comparable to the English Universities Grants Committee or the American General Accounting Office. The British committee, though it dispenses government funds, has no power to interfere with the autonomy of the universities.

The Admiral's extensive testimony given on May 16, was made public by the committee. It is printed in full in a 383-page official report, entitled "Education for All Children — What We Can Learn from England." The report is available through members of Congress. The committee chairman said he hoped it would open a national debate.

The Admiral is known both as the father of the atomic submarine and as one of the nation's most outspoken critics of what he considers low standards of public education. He said the committee proposed by him "would keep overall supervision, seeing to it that there will be a minimum of duplication and that, on the other hand, worthwhile projects are not being neglected."

He stressed as the two most important problems of education in the United States the proper financial support of schools and colleges "so that this country will be educationally competitive" and the establishment of adequate national standards of educational quality.

Such standards, measured by national tests should be "permissive rather than compulsory," he added.

He suggested that the existing College Entrance Examination Board test might be expanded and, with the addition of public funds, used as the basis for broader national certification and testing, says the New York Times. Admiral Rickover said he saw such tests as "something like the English General Certification of Education" or other tests given in European countries.

"It would be most useful to parents because it would give them a yardstick to hold up to their local school so that poor teaching could be easily shown up," the Admiral said. This "would give reality to our claim that we have community control over our schools at the local level," he said.

Vice Admiral Hyman G. Rickover says U.S. schools ought to be teaching more English, mathematics, history and science instead of "how to be likable, lovable, and datable."

The peppery Admiral, chief developer of the atomic submarine, fired a new salvo at "permissive" schools and "progressive" educators, says the New York Herald Tribune. He said British and European schools are better than American because they concentrate on teaching basic subjects and developing the minds of their students.

He said American schools that emphasize "life adjustment" and "social leveling" get mediocre scholastic results and do not produce "the educated people we must have."

"If a school system is good at developing the intellectual potential of students it does its proper task well," Adm. Rickover said. "If it fails in this task, the fact that its graduates are pleasant-spoken, nicely group-adjusted young people does not constitute a mitigating factor — the school system is still a failure."

The Admiral recommended that the U.S. adopt some of the practices of the British school system, including standard examinations on basic subjects for national accreditation.

He said this would help citizens judge school performance and end much guesswork by college admission officials and prospective employers.

"It surely is not Federal tyranny to ask that a diploma give an honest description of what the holder has accomplished scholastically," Admiral Rickover said. He said current shortages of skilled workers and trained professionals in the country "are in large part a result of our having a public school system with a built-in bias against bright youngsters."

"American education moves at the snail's pace of the child of average ability, average motivation, average home background," he said. "Bright youngsters ought not to be kept together with the average beyond the elementary grades," he added, recommending the British system of separate types of high schools for children of different abilities.

"I see nothing 'un-American' or 'undemocratic' in measures that spur young people to improve their minds and their human competencies, even if this must lead to inequality in achievements," Adm. Rickover said, reports the New York Herald Tribune. "A school with separate secondary schools benefits no one more than the talented poor child."

Seven-Year Study Of 132 A. D. Cave Skeletons Shows Israel Racially Diverse Then As Now

The people of ancient Israel appear to have been racially as diverse as are the Jews of today, according to anthropological evidence sifted during the past seven years. The evidence, deriving mainly from measurements of skulls, is being compiled under the direction of Dr. Hillel Nathan, of the Anatomy Department of Hebrew University Hadassah Medical School.

Skeletons found in caves in the arid wilderness around the Dead Sea are providing material for continuing studies, say the New York Times. While classification is not yet complete, Dr. Nathan holds it is already clear that the ancient Israelites represented a variety of racial types.

The most significant finds for the studies were skeletons of families of Jewish rebels that Shimon Bar Kochba led against the Romans in 132 A.D. Out-numbered by the Roman legions, the Israelites took refuge in caves high in sheer canyon walls, and died in a long siege.

The revolt was crushed after three and a half years; Bar Kochba was killed in battle. It was the end of Jewry in ancient Israel, but historians estimate that numbers survived as fugitives in the caves for nearly a century.

In their nearly inaccessible hideaways, the skeletons remained undiscovered until very recent years, safe from predatory animals and from Bedouins searching for saleable relics.

The extreme heat and dryness around the Dead Sea and the high salt content of the air left not only clothing, utensils, and documents in good enough condition to identify the skeletons with Bar Kochba, but also shreds of skin and cartilage, even tufts of hair that ranged from blonde to black.

Documents dated the rebel remains beyond reasonable question, and also revealed the true name of the legendary Jewish hero — Simon Bar Khosiba. Bar Kochba, or "Son of a Star", was the name the rebel leader was given by Rabbi Akiva, the spiritual leader of the revolt.

The cave document ended confusion that had existed about the name; it was written in Greek. Other documents found bearing the name were in Hebrew or Aramaic, neither of which has vowel letters.

More importantly, Dr. Nathan said, some revisions may be expected in existing theories about the racial origins of the ancient Israelites, says the New York Times. These origins have been complicated and confused from the time Abraham, regarded as the founder of the Hebrew people, forsook the moon-worshipping city of Ur in southern Babylonia, and wandered with his clan into Canaan nearly 4,000 years ago.

Even from the concubines of Abraham, the Hebrews received admixtures of Egyptian and northern Arabian blood. Egyptian strains were introduced in Joseph's family; Moses had a Midianite wife and an Ethiopian one. And, in the "mixed multitudes" that followed Moses on the Exodus into Egypt, were Kenites, Kenizzites, Calebites, Jerahmeelites and possibly Amalekites, scholars say.

Scholars generally agree, however, that the Hebrews were "largely," a blend of Mediterranean peoples in the fourth century B.C. when they began their dispersion into the world as it expanded with the conquests of Alexander the Great.

The variety of racial characteristics among modern Jews has often been attributed to intermingling in the 2,000 years of dispersion, and also to such factors as diet and climate. Language, too, has an effect on facial muscles, and hence on appearance. Any changes wrought by environment and their degrees will require new study in the light of the studies of the cave remains, Dr. Nathan said.

Of forty-nine skeletons in Bar Kochba's group that could be measured with accuracy, twenty-four were brachycephalic.

This is a broad-headed Alpine type prevalent in northern Italy, Switzerland, southern Germany and France; or an Armenoid type that is found in Asia Minor, says the New York Times. These have the anthropological characteristics that are closest to the Ashkenazim, the descendants of Jews who migrated through Asia Minor, or through Greece or Italy, to eastern and central Europe.

Two other skeletons were dolichocephalics, long-headed types like the Jews from Yemen and Iraq. Twelve were dolichomesocephalics — medium, long-headed ones of the Mediterranean type. These correspond more closely to the Sephardim of today, descendants of the Jews who migrated across Portugal.

Nearly half of the forty-nine skeletons were of children, and sixteen were women. The dearth of men suggested that many were killed in battle or in raids on Roman camps for provisions.

Dr. Yohanan Aharoni, of Hebrew University, found the first seventeen of the group in an expedition in 1955. He found six in 1960 and seven in 1961. The rest were discovered in an expedition led by Gen. Yigael Yadin, professor at Hebrew University.

Skeletons, two or three centuries earlier, were found by Prof. Naham Avigad, of the University, and Professor Yadin in 1961 in caves at Ein Gedi. Examination of thirty-four of a measurable eighty-two showed a slight predominance of mesocephalics, showing a probable admixture of Alpine and Mediterranean types. Thirty-two were found to be of the Alpine and Armenoid types and sixteen probably Mediterranean, says the New York Times. Dr. Nathan conjectured that the Hebrews were heterogeneous even then.

80,000 ALGERIAN JEWS FLED TO FRANCE IN SIX MONTHS

A vast outpouring of Jews from Algeria — an exodus of nearly 80,000, or nearly two-thirds of the Jewish population there — fled in the last six months, most going to France. That was the gist of a report released by the American Jewish Committee. The Jewish community in Algeria is an ancient one, dating from the Roman empire, reports the New York Herald Tribune. It is older than many of the Moslem groups that have now taken power with nationalist independence for the country.

The mass emigration of the Jews is a new chapter in a dramatic story which had another climax just after the 1830 invasion of Algeria by the French. At that time the ancient Jewish colony was virtually undistinguishable from the poverty-ridden, turban-wearing Arab and Berber majority.

After centuries of domination by the Moslems, the arriving Europeans were seen as a Godsend by many of the Jews. With astonishing rapidity, they took on French characteristics of dress, speech, and outlook. France gave the Algerian Jews full citizenship in 1870. The same was not done for the Moslem majority until 1946.

The Institute of Jewish Affairs of the World Jewish Congress estimated the Algerian Jewish population in 1959 at 130,000. Six months ago, the figure was set at 115,000. The American Jewish Committee said, on the basis of interviews with refugees in France and information from inside Algeria, that the Jewish population is down to 35,000. Eighty thousand had left in the last six months.

The Algerian Jews have been given some verbal guaranties, but see signs nonetheless that the predominantly Moslem provisional government "tends to identify all Jews with Israel," the AJC reported. A statement by the new Algerian government proclaiming an attitude toward Israel "exactly like that of other Arab states" and refusing diplomatic recognition was seen as disturbing.

In none of the new North African Arab countries have the Jewish communities fared happily. Only a tenth of the Jews remain in Libya and Egypt, while half have left Morocco and Tunisia, the AJC added.

Most of the Algerian Jews are going to France rather than to Israel. French authorities are sending them to towns throughout the country on a basis of available space, says the New York Herald Tribune. The AJC said it feared anti-Semitism caused by competition for jobs and housing. It also saw a danger that the scattered immigrants would be unable to keep up all of their religious traditions.

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Social Notes — Montreal

Professor and Mrs. Nat. Wolfe, and Anne Louise, and Susan, of Santa Barbara, Calif., who spent the season in England and Europe, stopped off for a few days on their way home to visit his parents, Mr. and Mrs. Jack Wolfe, 7920 Kingsley Road.

Mr. and Mrs. Gerald H. Greenberg, of Ottawa, Ont., spent their wedding trip in Miami Beach, Florida. Mrs. Greenberg is the former Miss Terry Lee Indig, daughter of Mr. and Mrs. Samuel M. Indig, 864 Harvard Avenue, Chomedey. Mr. Greenberg is the son of Mr. and Mrs. Harry I. Greenberg, of Ottawa, Ont.

Harry Clapoff, and daughter, Miss Anita Clapoff, 4524 Draper Avenue, were in Washington, D.C., where Mr. Clapoff and his cousin, Mrs. Raizel Knnofsky, of Washington, met for the first time in fifty years.

Mr. and Mrs. Moe A. Schwartz, 4067 Isabella Avenue, have returned from a trip through Europe, and a visit in Israel. Mrs. Schwartz, and Suzanne, and Judy, are now spending several weeks in Atlantic City, N.J.

Mr. and Mrs. N. Maron, and Steven, and Lynn, 5080 Mackenzie Street, spent the season in Lac Brule, Quebec.

Mrs. L. Dezwirek, and Louise, 340 St. Aubin Street, spent the season at Fourteen Island Lake, Quebec, where Mr. Dezwirek joined them weekly.

Mr. and Mrs. Max Shrier, and Stephen, Arlene, and Richard, 600 Fraser Street, spent the season in Lac Long, Quebec.

Daniel Earl Rosenthal, of Cleveland, Ohio, spent a week with his parents, Mr. and Mrs. Joseph Rosenthal, and Eileen, Tom, and Beverly, 5725 Cote St. Luc Road. Mr. Rosenthal, who is attending the Ohio College of Chiropody, resides with Rabbi Ben Marcus, 3326 Hyde Park Road, Cleveland, Ohio, while taking a course in Podiatry, treatment of the foot. He motored to Montreal with a friend, Jeffery Fox, of Cleveland.

Mr. and Mrs. Jerry H. Peters, and Brenda Lee, formerly of 2875 Ekers Road, have moved to 5460 Cranbrooke Avenue.

Mrs. Harold H. Adeland, Cote St. Luc Road, is spending some time with her son-in-law and daughter, Mr. and Mrs. Semon Gerald Jacobson (nee Shanna Ruth Adeland, formerly of Montreal), and new-born daughter, Carrie Eta, of Halifax, N.S.

Mr. and Mrs. J. Bush, 4025 Plamondon Avenue, will take up residence at 2740 Darlington Place.

Mr. and Mrs. Nathan Richler, 5610 Decelles Avenue, spent the season, with their son-in-law and daughter, Mr. and Mrs. Nat Gross, and Ian Gary, Bonnie Louise, Steven, and Wendy, at their country home, in Ste. Agathe, Quebec, where they also visited with their son and daughter-in-law, Mr. and Mrs. M. M. Richler, and Barry Elliott, Clifford, and Joann. Mr. and Mrs. Nathan Richler spent a two-week holiday at Lake Placid, N.Y.

Mr. and Mrs. Ben Moscovitch, and daughter, Miss Rosalie Moscovitch; and son, Malcolm Moscovitch, formerly of 5386 St. Urbain Street, have moved to 5520 Trans Island Avenue.

Mr. and Mrs. Michael Gordon, 5000 Bourret Street, spent their wedding trip at the Nevele Country Club, in Ellenville, N.Y. Mrs. Gordon is the former Miss Ryna Linds, daughter of Mr. and Mrs. S. Linds, 4663 Eleventh Street, Chomedey. Mr. Gordon is the son of Mr. and Mrs. H. Gordon, 7463 Ostell Crescent.

Mr. and Mrs. B. Sternthal, formerly of 6034 Hutchison Street, have moved to 4718 Carlton Avenue.

Mr. and Mrs. Moe Lesser (nee Beatrice Gasoi), and sons, Jim, Neil, and Bruce, of Ottawa, Ont., formerly of Montreal, motored to Miami Beach, Florida. They visited with her brother-in-law and sister, Mr. and Mrs. Mortimer Kushner, and Terry, and Leslie; and Mrs. Rita Schecter and Jerry, and Dori-Sue; all of Hollywood, Florida.

Mrs. M. Zweigman, of Halifax, N.S., visited her brother-in-law and sister-in-law, Mr. and Mrs. Joseph Lemcovitch, 6905 Victoria Avenue.

Miss Rosalind Hyman, 5001 Jean Brillant Avenue, returned via Canadian Pacific Air Lines after spending three months in Sardinia, Italy, Germany, France, and England.

MARRIAGES

MACKNOFSKY-SEIDMAN

The marriage of Miss Frances Seidman, daughter of Mr. and Mrs. Samuel Seidman, 4763 Mackenzie Street, to Frank Macknofsky, son of Mrs. Gertie Macknofsky, 2520 Van Horne Avenue, and the late Joseph Macknofsky, took place at Shomrim Laboker-Beth Yehuda-Shaare Tefillah Synagogue, on Sunday, July 1, at half-past six o'clock. Dr. Chaim N. Denburg, Rabbi, officiated, assisted by Cantor Arieh Suber. The bride was given in marriage by her parents. She was gowned in white, embroidered organza; designed with a tight-fitted bodice; square neckline; short sleeves; and bell-shaped skirt terminating in a long train. Her veil of tulle illusion was combined with a crown of seed-pearl-beads; and she carried a fan with white orchids. Miss Debbie Macknofsky, sister of the groom, as maid of honour, wore a pale green, peau de soie gown which had a full skirt; also a matching, pill-box hat; and carried a cascade of white and yellow carnations. Rosemary Blumenthal, aged ten years, niece of the groom; and Joy Seidman, ten, niece of the bride, were junior bridesmaids. Rosemary wore an aquamarine-blue, organza dress; and Joy wore a pink and white one. Their crowns were of white and pink flowers; and they carried nosegays of the same flowers. Shelley Feldman, aged four years, niece of the bride, as flower girl, wore an aquamarine-blue, organza party dress; with a crown of white and aquamarine-blue carnations; and carried a basket of white rose petals. Jack Feldman, brother-in-law of the bride, was best man. The ushers were: Allan and Peter Seidman, and Ernest Seidman, nephews of the bride; Mark Rosen, Larry Rosenthal, and Barry Fligel, cousins of the bride; Daniel and Irving Silverman, Eli Shaffer, and Hyman Silverman, cousins of the groom. Joel Blumenthal, nephew of the groom, was page boy. White and aquamarine-blue carnations and gladioli formed the wedding decoration. There was orchestra music. Two hundred and eighty guests were received in the Synagogue hall. Mrs. Seidman, the bride's mother, wore an aqua-marine-blue, chiffon sheath, made with a beaded bodice; and skirt with a train. Her pill-box hat was blue. Mrs. Macknofsky, the groom's mother, was in a blue, beaded, chiffon sheath; with a hat of that material. Their flowers were white orchids. Mr. and Mrs. Frank Macknofsky spent their wedding trip in the Pocono Mountains, of Pennsylvania, the bride travelling in a white, linen suit. They have taken up residence at 5100 de Courtrai Street. Here from a distance for the marriage were: Mrs. I. Stern, Mr. and Mrs. Moe Silverman, Mr. and Mrs. D. Silverman, of Los Angeles, Calif.; Mr. and Mrs. S. Schreider, Mr. and Mrs. B. Peltz, Mrs. Anna Dansky, of Boston, Mass.; Mr. and Mrs. L. Cohen, and Saul Sherman, of New York.

BAR-MITZVAHS

Alvin Zane, son of Mr. and Mrs. Jack Freedman, 4815 Mackenzie Street, will be called to the Reading of the Law in honour of his bar-mitzvah on September 15, at Beth Hamedrash Hagadol Synagogue. He is the brother of Irwin Freedman; grandson of J. Ittkin, 5021 Victoria Avenue, and the late Mrs. R. Ittkin; and of Mrs. G. Sherman, 5550 Cote St. Luc Road, and the late G. Freedman. Kiddush will be observed. A luncheon in the Synagogue hall will follow services.

ENGAGEMENTS

The engagement of Miss Eleanor Wohl, daughter of Mr. and Mrs. Morris Wohl, 6521 Merton Road, to Samuel Pinsky, son of Mr. and Mrs. Jack Pinsky, 8047 Stuart Avenue, is announced. The marriage will take place on January 20, at Shaare Zedek Synagogue, Rabbi A. Bernard Leffell officiating.

BIRTHS

Born, to Mr. and Mrs. Carl Charlap (nee Joan Hyman), 2718 Soissons Avenue, on August 19, at the Jewish General Hospital, a son, Stuart Elliot; brother of Robert Hesse, aged two and one-half years; grandson of Mr. and Mrs. M. Hyman, 4913 Dornal Avenue; and of Mrs. S. Charlap, 2718 Soissons Avenue, and the late Hesse Charlap. Godparents are C. Pripstein, 6344 Macdonald Avenue; and Mrs. I. Braverman, 4965 Van Horne Avenue. Mr. Hyman, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Martin Dover (nee Eleanor Zabitsky), 2265 Sunset Road, on June 2, at the Jewish General Hospital, a son, Howard Frank; brother of Kayla, aged eleven years; Nancy, ten; and Mark, seven; grandson of Mr. and Mrs. Ralph Zabitsky, 4300 Western Avenue; and of the late Dr. and Mrs. Harry Dover, of Ottawa, Ont. Godparents are Mr. and Mrs. Haskell Zabitsky, 5840 Plantagenet Place, uncle and aunt. Mr. Zabitsky, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Semon Gerald Jacobson (nee Shanna Ruth Adeland, formerly of Montreal), of Halifax, N.S., on August 17, a daughter, Carrie Eta; first grandchild of Mr. and Mrs. Harold H. Adeland, Cote St. Luc Road, Montreal; and of Mr. and Mrs. David N. Jacobson, of Halifax, N.S.; first great-grandchild of Mr. and Mrs. Charles Herman, Cote St. Luc Road; seventh great-grandchild of Mrs. Rose Adeland, of Montreal.

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Social Notes — Montreal

Miss Louise K. Krasnow, 4860 Lacombe Avenue, returned via Canadian Pacific Air Lines after spending three months in Sardinia, Italy, Germany, France, and England.

Mr. and Mrs. M. Gottfried, and Jo-Anne, of Vancouver, B.C., visited her father, David Geniels, 6415 Victoria Avenue, while here for the bar-mitzvah of her nephew, Philip Martin, son of Mr. and Mrs. Ben. Rashkovan, 5725 Davies Avenue, who was called to the Reading of the Law, at Beth Zion Synagogue.

Misses Eileen and Francine Frank, of Hartford, Conn., visited their grandmother, Mrs. Mary Ittken; and their uncle, Max Ittken, 4895 Barclay Avenue.

Mr. and Mrs. Fred Cinnamon, and daughter, Miss Joy Cinnamon, of Oshawa, Ont., will be here for the bar-mitzvah of Alvin Zane, son of Mr. and Mrs. Jack Freedman, 4815 Mackenzie Street, who will be called to the Reading of the Law, on September 15, at Beth Hamedrash Hagadol Synagogue.

Mr. and Mrs. Max Scharf spent their wedding trip at the Nevele Country Club, in Ellenville, N.Y. Mrs. Scharf is the former Miss Brenda Handel, daughter of Mr. and Mrs. Harry Handel, 5027 Glencairn Avenue. Mr. Scharf is the son of Mr. and Mrs. Michael Scharf, 11002 James Morrice Street.

Miss Joan Silverman, Linda, and Barry, children of Mr. and Mrs. S. Silverman, 2535 Badeaux Street, spent the season at camp in the Laurentians.

Mr. and Mrs. Samuel Goldman, and Dr. and Mrs. Peter Neuman, all of Toronto, Ont., visited their cousins, Mr. and Mrs. Nathan Friedman, 5631 Eldridge Avenue.

Miss Anita Clapoff, daughter of Mr. and Mrs. Harry Clapoff, 4524 Draper Avenue, spent the season at camp in the Laurentians.

Mr. and Mrs. R. Corber, and Arlene, formerly of 4752 Maplewood Avenue, have moved to 4697 Maplewood Avenue.

Stanley M. Fink spent the season with his parents, Mr. and Mrs. M. Fink, 763 Bloomfield Avenue. Mr. Fink returned to Vancouver, B.C., where he is to enter his final year in the Faculty of Medicine at the University of British Columbia Medical School.

Mr. and Mrs. Larry Bruman, and Howard, and Caroline, 50 Meadowbrook Avenue, Toronto, Ont., visited his parents, Mr. and Mrs. William Bruman, 5278 Waverley Street.

Mr. and Mrs. J. Glick, 2720 Darlington Place; and Miss Sandra Mendel, 4610 Houchette Avenue, were guests in Prefontaine, Quebec, at the country home of Mrs. Anne Schleider, and daughters, Misses Lillian and Roslyn Schleider, 5000 Dornal Avenue.

Mr. and Mrs. Frank Macknofsky, 5100 de Courtrai Street, spent their wedding trip in the Pocono Mountains, of Pennsylvania. Mrs. Macknofsky is the former Miss Frances Seidman, daughter of Mr. and Mrs. Samuel Seidman, 4763 Mackenzie Street. Mr. Macknofsky is the son of Mrs. Gertie Macknofsky, 2520 Van Horne Avenue, and the late Joseph Macknofsky.

Mrs. Tillie Farber, and son, Ralph Farber, 5695 Beaucourt Avenue, spent several days with her sisters, Misses Berdie, and Sarah Mayers, of Forest Hills, Long Island, N.Y.

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UNVEILINGS

KATZ: The unveiling of a monument to the memory of Jacob Katz, beloved husband, father, and grandfather, will take place on Sunday, September 16, at twelve noon sharp, at Chaverim Kol Israel Cemetery, de la Savanne Road, Cartierville. Relatives and friends are invited to attend.

DEATHS

Mrs. Fanny Komarovsky Korenberg, 2510 Ekers Road, the widow of Isaac Korenberg, died at her home on Monday, August 13. She is survived by three sons: Dr. Samuel Korenberg, of Los Angeles, Calif.; Louis Korenberg, of Toronto, Ont.; Harry Korenberg, 689 St. Roch Street; a daughter, Mrs. Hyman Litner (Rae), 2510 Ekers Road; six grandchildren: Herbert, son of Dr. and Mrs. Samuel Korenberg; Mrs. Joyce Gordon, daughter of Mr. and Mrs. Louis Korenberg; Shirley, Muriel, and Michael, children of Mr. and Mrs. Harry Korenberg; Mrs. P. Goldberg (nee Pearl Litner); and nine great-grandchildren. Funeral services took place from Paperman's. R. L. Potas, 8028 Champagneur Avenue, officiated. Burial was at Poale Zedek Cemetery.

Joseph H. Silver, 4350 Sherbrooke Street West, died on July 9, at the Ross Memorial Pavilion of the Royal Victoria Hospital. He is survived by his wife, Mrs. Hildred Kitz Silver; two sons: Steven and Harry Silver; two brothers: Mac Silver, 5045 Roslyn Avenue; Norman Silver, 3477 Drummond Street; and two sisters: Mrs. Ben. Rutenberg (Alice), 4576 Draper Avenue; and Mrs. Jack Schulman (Bessie), 4710 Decarie Boulevard. He was the brother of the late Jack Silver. Funeral services took place from Paperman's. Rabbi Wilfred Shuchat officiated. Burial was at Shaar Hashomayim Cemetery. Born in Montreal, Mr. Silver was educated at Montreal High School, and McGill University. He was a member of the Montefiore Club; Elmridge Golf and Country Club; and the Masonic Lodge of the Covenant; and was a governor of the Y.M.H.A. He was active in basketball circles in his youth.

Mrs. Kayla Lerner, 7820 Stuart Avenue, died suddenly at the Jewish General Hospital on Monday, August 6. She is survived by her husband, Samuel Lerner; three sons: Louis Lerner, 2940 Brighton Avenue; Saul Lerner, 4351 Melrose Avenue; Albert Lerner, 7822 Stuart Avenue; and six grandchildren: Steven, and Arlene Frances, children of Mr. and Mrs. Louis Lerner; Charles, and Dov, sons of Mr. and Mrs. Saul Lerner; and Michael, and Richard, sons of Mr. and Mrs. Albert Lerner. Funeral services took place from Paperman's. Dr. Chaim N. Denburg, Rabbi, officiated. Burial was at Workmen's Circle Cemetery. Shiva was at the home.

Isaac Shulman, 4488 Circle Road, died on Wednesday, August 1, at the Jewish General Hospital. He is survived by his wife, Mrs. Bertha Katz Shulman; and two sons, William and Abe Shulman. Funeral services took place from Paperman's. Rabbi Joseph Grunblatt officiated. Burial was at King Edward Sick Benefit Society Cemetery.

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Maritimes Section

Melvin Freedman, Lancaster, N. B., has returned to Halifax, N. S., where he will continue his studies in the Faculty of Medicine, at Dalhousie University.

Misses Karen, Judith, and Faith Guss, daughters of B. R. Guss, Q. C., and Mrs. Guss, who spent the summer in Boston, Mass., have returned to Saint John, N. B. Miss Karen Guss will go to London, England, in September to attend the Royal College of Music, having received the Tully Scholarship for one year's study. She is a graduate of Goucher College, in Baltimore, Maryland, with the Bachelor of Music degree.

Mrs. Harry Jackson, and daughter, Miss Linda Anita Jackson, 64 Garthdale Court, and her fiance, Saul David Paton, 110 Lyon Avenue; and her aunts, Mrs. Nathan Silver, 35 Prince Charles Drive; and Mrs. Mac Lubin, 337 Hillhurst Boulevard; all of Toronto, Ont., were the guests of Mr. and Mrs. Jack Mintz, 232 Oxford Street, Halifax, N. S., at a tea, with thirty guests, at their home. They were present at a dinner given by Mr. and Mrs. Frank Zebberman, in honour of Miss Jackson, and Mr. Paton, with twenty guests present, at the Lord Nelson Hotel.

Mr. and Mrs. Benjamin Freedman, Coronation Avenue, Lancaster, N. B., spent some time at Bar Harbour, Maine, and have since returned home.

Miss Linda Anita Jackson, daughter of Mr. and Mrs. Harry Jackson, 64 Garthdale Court, Toronto, Ont., and the fiancee of Saul David Paton, 110 Lyon Avenue, son of Mr. and Mrs. John William Paton, 30 Connaught Avenue, Halifax, N. S., was guest of honour at a luncheon given in Eaton's Round Room, in Toronto, by: Mesdames A. Lubin, 15 Fairleigh Crescent; Samuel Silverberg, 37 Fraserwood Avenue; and Samuel Rotenberg, 22 Newgate Road. Present were: Mesdames Harry Cooper, Nathan Silver, and Mac Lubin, aunts of the bride-elect, all of Toronto.

Mrs. Sophie Swedlin, of Halifax, N. S., was in Montreal, Quebec, for the funeral of her brother, Harry Simon, 4835 Bourret Street, Montreal, formerly of Halifax.

Valerie Levinson, daughter of Dr. and Mrs. John Levinson, of Morristown, N. J., visited her uncle and aunt, Dr. and Mrs. Joseph Tanzman, and daughter, Miss Sandra Tanzman, of Lancaster, N. B., en route to Toronto, Ont., to join her parents, prior to returning home. She spent the summer as a junior camp counsellor.

Born, to Mr. and Mrs. Semon Gerald Jacobson (nee Shanna Ruth Adeland, formerly of Montreal), of Halifax, N.S., on August 17, a daughter, Carrie Eta; first grandchild of Mr. and Mrs. Harold H. Adeland, of Montreal, Quebec; and of Mr. and Mrs. David N. Jacobson, of Halifax, N.S.; first great-grandchild of Mr. and Mrs. Charles Herman; seventh great-grandchild of Mrs. Rose Adeland; all of Montreal.

"For All You Did For Me"

Simon is a tall, dark-haired lad, with many friends. He earns a substantial wage as a construction carpenter. He is quiet, considerate, a book lover; in short, a model youngster. Few who know him would guess that he was once classed as mentally retarded. Four years ago Simon was picked up on the streets of his town, in the decrepit market area which was a meeting place for petty criminals. The boy, too neglected and backward to keep pace in school, spent all day with that kind of company.

Fortunately, he was turned over to a social worker. She convinced the parents, and to some extent the boy, that he needed treatment at a specialized institution operated by Malben, the Joint Distribution Committee program for handicapped newcomers in Israel, financed by United Jewish Appeal funds. The institution was the model Rehabilitation Center for retarded children in Jerusalem. It is a boarding school that combines elementary education with vocational training. It gives youths with low IQ's a three-year education designed to make them economically independent.

Upon admission Simon's IQ was a bare sixty-two. He was aggressive and uncooperative. He beat up the other youngsters, fought with the staff, and destroyed furniture and other equipment. It got so bad his instructor decided he was "hopeless." At a special, and very heated, staff meeting attended also by the part-time psychologist, one staff member finally volunteered to take the boy on, to give him "a last chance."

Months passed. Little change was recorded. But then three things happened almost simultaneously. Simon suddenly mastered the art of reading and discovered the mysteries of books; he was assigned to a trade he loved, bricklaying; and the school went on an outing to Eilat, Israel's southern seaport. It was at the youth hostel in Eilat, where the sixty-six boys and girls and their teachers were lodged that the change struck everyone. Suddenly and without urging, Simon volunteered to take charge of keeping the place clean; not by bullying others, but by wielding the broom himself.

The changes continued to be noticeable upon his return from the Eilat. Though he had found his niche in the group, Simon's leisure time was spent mainly in reading. When the brick-laying workshop was closed down, he went out and found a job as a construction carpenter. For the first year he worked there, he lived in the Center and attended evening classes. That last year his IQ rose at an astonishing rate.

The day after graduation he returned home. His mother, a brave woman burdened with an easy-going husband and seven other children, was terrified over his returning. But not for long. The very next day Simon went to the town's largest construction company; a day later he started on the job he has been holding ever since. He has already received three raises.

One day recently the Rehabilitation Center in Jerusalem received a package: a book for its library, and a record of folk-songs. With it came a note, in stiff but neat handwriting, saying: "A token of gratitude for all you did for me." It was signed: "Simon."

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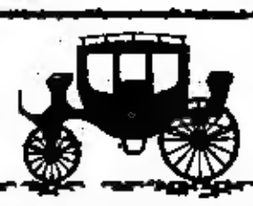

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TORONTO MARRIAGES

MARSH-WILLIS

The marriage of Mrs. Florence May Willis, 104 Forest Hill Road, daughter of the late Dr. and Mrs. Sigmund Samuel, to John Meadows Marsh, Q.C., of Blackburn, England, took place on Friday, August 17, at half-past three o'clock, in the chambers of Magistrate Frederick W. Bartram. The bride was given in marriage by Mr. and Mrs. Ernest Samuel, her son and daughter-in-law. She wore a dress of pale-blue, printed chiffon, over peau de soie; a white straw hat with veiling; and had a white orchid corsage. The same evening a cocktail party and buffet supper was given at the home of Major B. Barry Shapiro and Mrs. Shapiro, 176 Old Yonge Street, for thirty-five close relatives and friends. Among those present were: Lieutenant-Governor J. Keiller Mackay and Mrs. Mackay, Justice F. H. Barlow and Mrs. Barlow, and Justice Walter Shroeder and Mrs. Shroeder. Mr. and Mrs. John Meadows Marsh sailed from Montreal, for a six-week honeymoon trip to England, and parts of Europe. They will reside in Toronto.

OFFMAN-COOPER

The marriage of Miss Millicent Helene (Penny) Cooper, daughter of Mr. and Mrs. Murray Cooper, 2500 Bathurst Street, to Martin E. Offman, son of Mr. and Mrs. Leon Offman, 48 Glenayr Road, was solemnized at Beth Tzedec Synagogue, on August 29, at six o'clock, by Rabbi Stuart E. Rosenberg, assisted by Rabbi David Monson; and by Rabbi J. J. Price, of New York, uncle of the bride. The bride was given in marriage by her father. She wore a gown of embroidered Alencon lace appliqued on white peau de soie, which had a full cathedral train. Her fingertip veil of tulle illusion was caught to a matching, lace crown; and she carried a Bible with white roses and stephanotis. Mrs. Donald Stein, sister of the bride, was matron of honour, wearing a long gown of blue peau de soie; and a blue, pill-box headdress. Her flowers were coral-coloured roses. The bridesmaids were: Mrs. Allan Offman, sister-in-law of the groom; Mrs. Jack Roth, Misses Judith Broderson, Judith Kleinhans, Nan Merkel, Barbara McCormick, and Bertys-Jill Myers. Their gowns were of blue satin, with matching, pill-box headdresses; and their flowers were shaded from pale coral-colour to purple. Lisa Stein, niece of the bride, was flower girl, wearing a dress of white organza over blue; and carrying a nosegay of coral-coloured baby roses. Allan Offman, brother of the groom, was best man. The ushers were: Donald Stein, brother-in-law of the bride; Howard Golden, Leon Offman, and Daniel Soberman; cousins of the groom; and Allan Glassman, Ronald Oelbaum, Dr. Stanley Rosen, and Marvin Stringer. After the ceremony a dinner reception was held at the Synagogue. Mrs. Cooper, mother of the bride, wore a long gown of pale-grey peau de soie, with a matching headdress; and had a pink orchid corsage. Mrs. Offman, mother of the groom, wore a long gown of pale-blue satin, with a headdress of that shade; and had a pale-pink orchid corsage. Mr. and Mrs. Offman went to Spain for their honeymoon, and other parts of Europe. The bride went away in an off-white ensemble, with a black velvet hat; and her corsage was of green baby orchids. They will reside in Toronto. Wedding guests from a distance were: Rabbi and Mrs. J. J. Price, Mr. and Mrs. Jules T. Coleman, Mrs. Ralph G. Bonime, and Miss Joan Bonime, and Harry Harris; all of New York; Mrs. Abraham Dobrofsky, of Montreal, Que.; Mr. and Mrs. Saul Offman, Kenneth, and Eric Offman; all of Halifax, N.S.; Mr. and Mrs. Max Mains, Ronald Mains, and Mrs. Lettie Sheer; all of Warren, Ohio; Mr. and Mrs. R. Soberman, of Boston, Mass.; Miss Marilyn Traiger, of Los Angeles, Calif.; Mr. and Mrs. Daniel Soberman, of Kingston, Ont.; Mr. and Mrs. Marvin Stringer, of Hamilton, Ont.; and Mr. and Mrs. Saul Horzag, of St. Catharines, Ont.

MONTREAL ENGAGEMENTS

Mr. and Mrs. Samuel Seltzer, 5575 Alpine Avenue, announce the engagement of their daughter, Miss Harriet Frima Seltzer, to Gerald Soiferman, son of Mr. and Mrs. Samuel Soiferman, 5608 Rand Avenue.

Mr. and Mrs. Marcus Moss, 5607 Alpine Avenue, announce the engagement of their daughter, Miss Barbara Moss, to Norman Kadanoff, son of Mr. and Mrs. Samuel Kadanoff, 2217 Barclay Avenue.

Mr. and Mrs. Nathan Friedman, 5631 Eldridge Avenue, announce the engagement of their daughter, Miss Linda Friedman, to Steven Azeff, son of Mr. and Mrs. Philip Azeff, 976 Wilder Avenue. The marriage will take place on December 20, at Chevra Kadisha-Bnai Jacob Synagogue. Miss Friedman is a graduate of Macdonald College School for Teachers.

MARRIAGES

GORDON-LINDS

The marriage of Miss Ryna Linds, daughter of Mr. and Mrs. S. Linds, 4653 Eleventh Street, Chomedey, to Michael Gordon, son of Mr. and Mrs. H. Gordon, 7463 Ostell Crescent, took place in the study of Shomrim Laboker-Beth Yehudah-Shaare Tefillah Synagogue, on Sunday, June 3, at five o'clock, Dr. C. N. Denburg, Rabbi, officiated, assisted by Cantor Arieh Suber. The bride was given in marriage by her father. She wore a gown of white peau de soie, appliqued with Alencon lace; cut with a fitted bodice; a square neckline; short sleeves; and full skirt with a chapel train. Her veil of tulle illusion was placed by a crown of seed-pearl-beads; and she had a bouquet of orchids and lilies-of-the-valley. Miss Heather Linds was her sister's maid of honour, wearing a pink, organza gown; made with a full skirt; also a matching hat; and carried pink carnations. Steven Linds, brother of the bride, was best man. After the services, a reception was held for the immediate family at the home of the bride's parents. Mrs. Linds, the bride's mother, wore a beige, lace sheath; with matching hat. Mrs. Gordon, the groom's mother, wore a silk sheath of red, black, and white tweed-effect material; with a matching hat. Each had a corsage of white orchids. Mr. and Mrs. Michael Gordon spent their wedding trip at the Nevele Country Club, in Ellenville, N. Y., the bride going away in a pink, linen suit. They have taken up residence at 5000 Bourret Street.

COHEN-ZAKAM

The marriage of Miss Regina Corinne Zakam, daughter of Mrs. Lillian Zakam, 5480 Lemieux Street, and the late Frank Zakam, to Jerry M. Cohen, son of the late Mr. and Mrs. Jack Cohen, of Montreal, was solemnized at the Sheraton-Mount Royal Hotel, on Sunday, August 19, at three o'clock, by Dr. Solomon Frank, Rabbi. The bride was given in marriage by Morris Sackheim, of New York, uncle of the bride. She was gowned in white peau de soie; cut with a fitted bodice; round neckline; long sleeves, pointed at the wrists; and full skirt which had a short, chapel train. Her veil of tulle illusion was draped to a beaded, pill-box hat; and she carried a prayer book with mauve and white orchids and stephanotis. The maid of honour was Miss Elaine Zakam, sister of the bride, wearing a pink, peau de soie gown; with full, skirt. Her short, pink veil was placed by a tulle circlet; and she carried pink and white carnations. Arthur Altrows, brother-in-law of the groom, was best man. White and pink carnations, and gladioli in standards were the wedding flowers. Mrs. A. J. Rosenstein, aunt of the bride, played the wedding music. There was a buffet luncheon for one hundred and thirty-five guests. Mrs. Zakam, mother of the bride, was in a grey-blue, chiffon sheath, over silk, made with a beaded bodice; and her hat matched it. Mrs. Arthur Altrows, sister of the groom, who attended him, wore a blue, silk sheath; with matching hat, and received with Mrs. Zakam. Each had a corsage of pink and white carnations. Mrs. Pearl Rosenstein, grandmother of the bride, was in a champagne-coloured, crepe and lace sheath, with its own jacket. Her hat was of the same shade; and her flowers were a corsage of American Beauty roses. Mr. and Mrs. Jerry M. Cohen spent their wedding trip in Jamaica, the British West Indies, the bride departing in a light beige, boucle suit. They have taken up residence in Toronto, Ont.

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Principal — Arthur Lismer, R.C.A., LL.D.

A JEWISH VIEW OF LOVE AND MARRIAGE

By Rabbi Stanley Rabinowitz, With Jewish Educators Serving As An Editorial Advisory Board; Reprinted Here With Kind Permission Of The Bnai Brith Youth Organization Which Holds The Copyright

(Concluded from Last Week)

If a man and wife are worthy, the Divine Providence abides among them; if not a fire will consume them.

—TALMUD: SOTAH

Young people are sometimes shocked when they find that love does not conquer all. When the children arrive, certain decisions must be faced. A parent may resent bitterly the mate who wins the silent battle and takes the children into his own church.

Even parents who are not totally committed to the Jewish religion, frequently fear intermarriage because they know from their own experience that marriage entails enough problems of adjustment without added complications. Knowing this, they would like to spare their children the extra hazards which a mixed marriage introduces. Also, parents are concerned about their grandchildren. They know their grandchildren will have an additional difficulty in social adjustment, not because they are lacking in personable characteristics, but because they may not fit in with the accepted pattern of American society.

Chance for discord may not be revealed until many years after the marriage. Tensions do not come to the fore during the early years of marriage when the glamour of love and sex is still forceful. But they can develop, and tend to increase, as the sex drive diminishes and the glamour and romance of marriage give way to the routine of keeping the home and tending children.

The reasons we select a certain mate vary with each person. When we choose a spouse we may have strange motives. But in some cases intermarriage may be an act of rebellion against parental authority.

The ultimate in unconscious rebellion is conversion to the religion of the non-Jewish mate. The Jewish partner may take this means of getting even with an over-assertive parent. He may not even be conscious that he is motivated by rebellion rather than love for the girl. A couple contemplating intermarriage must be aware of their motives and make sure that they are inspired by mutual respect and not by rebellion against parental or religious authority.

It is, of course, dangerous to marry for the wrong reasons. The various surveys made about intermarriage show that the rate of divorce or separation is at least three times greater when the marriage is mixed than when it is not. A recent study in Maryland of 13,000 young people between the ages of 16 and 24 indicated that where both parents were Jewish only one out of twenty-two came from a broken home. Where both parents were Catholic, it was one out of sixteen, and where both parents were Protestant — one out of fifteen. But where the parents were of different religions, one out of every six students came from a home broken by divorce or separation.

Surveys on mixed marriages conducted by competent psychologists give us the following conclusions:

1. Interest in religion makes for success in marriage.

2. Agreement between husband and wife on religion is an important factor.

3. Religious differences often lie dormant until the question of the children's religious training arises.

4. Interfaith marriages have a distinctly poorer than average record of success, particularly between immature people.

5. There is a positive relationship between parental approval and happiness in marriage.

In summation, every marriage is faced with the challenge of living without the aura of the romantic and exciting love that preceded marriage. It is true that the honeymoon is not everlasting. Age lays its claim upon both partners. As the man's energies are diverted more and more by the exigencies of his career or job, and the woman's energies are taken up in bearing and caring for children, one or the other may suffer pangs of deprivation and with it the feeling of being rejected. It is at this point that both must be able to shift from a marriage based upon the excitement of young love, to a marriage based upon a much more sober kind of love — a state of mind where they still love each other because they have meant so much to each other; because they have been through many difficult situations together; because they have children that they want to rear together; and because they have consecrated themselves to one another. A common religious and cultural background makes this adjustment easier.

The Jewish Home

A man does not achieve fulfillment without a wife. A wife does not achieve fulfillment without a husband, and neither can achieve fulfillment without God.

—MIDRASH: BERESHITH RABBAH

The Jewish view of marriage demands that it be based on something more than love. It demands that God be the third partner in every marriage. Accepting the idea of God in marriage compels each party to think of the other as someone sacred, as a child of God.

The first and foremost commandment in our tradition is to be found in the Bible, "Be fruitful and multiply." It is twice repeated at the circumcision ceremony that the 8-day-old boy shall be dedicated to "*Torah*, the nuptial canopy and the performance of good deeds." Marriage, to the Jew, was a sanctification of a person and a duty rather than a concession to man's lower nature.

Thy wife has been given to thee in order that thou mayest realize with her life's great plan; she is not thine to vex or grieve. Vex her not, for God notes her tears.

—TALMUD: KETUBOT

The word used to divine marriage in Hebrew is *Kiddushin*. It is related to the Hebrew word *Kodosh* which means holy or sacred. Marriage, therefore, according to the teachings of Judaism, is a consecration and sanctification of life. To consecrate or to render holy is "to elevate" and "to render exclusive." The marriage ceremony is basically a service in which one person consecrates himself to the other. The word *kiddushin* implies that he elevates her to a more spiritual relationship and renders her exclusive to him. Its purpose is to hallow and to sanctify the relationship of husband and wife. These are the words by which a man binds himself to a wife: "Be thou consecrated unto me in accordance with the laws of Moses and Israel."

The Hebrew words associated with the home give us an indication of the Jewish attitude toward marriage and the family. One important phrase is *sholom bayit*, literally, "peace in the home." It suggests "family compatibility," the art of "getting along together." We must share common ideals, common hopes and be willing to share common problems. Bitterness becomes sweetened simply because it is shared. Just as bride and groom drink from the same cup during the wedding service, so do husband and wife drink from the same cup of life.

The wife is a man's other self and must be so respected. An instructive insight is to be found in a Midrash in which the Rabbis asked, "Why did God make a wife for Adam from his rib? Could he not have chosen another of his limbs and thus fashioned woman?" And the answer is given, "God did not want to fashion Eve from Adam's foot for Adam would then step on her and deride her, nor did God take a part from Adam's head for then woman would be superior to man, but God took a rib from the side of Adam in order to show that side by side man and woman should face life in equality."

While in other cultures the wife was little more than chattel, the Talmud could say that man's life is indeed enriched who is wedded to a virtuous woman and whatever blessing dwells in the house comes from the wife.

If the traditional prayer book contains a prayer in which the man thanks God for not having been created a woman, it is not to be interpreted in deprecation of woman. It is, rather, an expression of gratitude on the part of the man that because he is a man, he has an opportunity to observe more of the ritual commandments than does a woman, since there are many commandments from which a woman is exempt — such as putting on the *tefillen* (phylacteries) in the morning because she is occupied with the duties of the home.

The Jew's home has rarely been his castle. Throughout the ages it has been something far higher, his sanctuary.

—JOSEPH H. HERTZ

In the age of the Talmud and throughout the dark days of persecution during the middle ages, throughout the days in which the Jews lived in the Ghetto and up to recent times, there was an obvious uniqueness in the Jewish home that distinguished it from the non-Jewish household. This difference was to be found not only in the Jewish symbols, such as the *mezuzah*, the Sabbath candelabra, the Chanukah *menorah;* not only in the Sabbath and festival observances, but also in the values and the ideas that were part of Jewish living.

Students of family life have pointed out that the effects of the traditional Jewish attitudes and values can be measured in statistical terms — at least as far as the behavior pattern of the children was concerned.

For example, few alcoholics are to be found in the Jewish group. The problem of delinquency among Jewish children was never regarded as serious. The traditional emphasis on learning, coupled with the desire on the part of the immigrant family to make the most of the new freedom and the opportunity which America afforded, provided the impetus for the child of the traditional home to do his best to excel in scholastic studies. The large number of Jews who have achieved prominence in the academic and scientific fields is out of all proportion to their numbers in the population. In the culture of the traditional Jewish home, books and learning were of paramount importance.

The 20th century has challenged the patterns of the Jewish home. It is sad to note that, according to one authority, a professor of history at a prominent University, the classical Jewish family directed by ancient Jewish tradition is breaking down in the United States because of radically new conditions which have altered life in this country.

The disappearance of the *mezuzah*, the candelabra, the ritual objects and ceremonial observances may not be a cause of this deterioration, but it is certainly a symptom. By the same token, the pattern of guidance provided by the traditional father and mother is no longer as strong as it once was. It remains to be seen whether the Jewish population will continue to have a low proportion of alcoholics, criminals, and juvenile delinquents as in the past, and whether we can continue to make an impressive contribution to the world's intellectual community.

Only the generation of young people reading this article can provide the answer to this question.

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See the people at your neighbourhood B of M branch. You will receive a warm welcome from a staff who will be pleased to give you further details and to help you select a plan suited to your needs. *Ask for your copy of the Bank of Montreal University Education Programme folder.*

P.S. If you need help in financing a student already in University — or planning to register this year — talk to your B of M Manager. Chances are he can arrange a tuition loan with extended payments adapted to your circumstances.

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MONTREAL MEETINGS

★Joint Campaign for the Combined Jewish Appeal and United Israel Appeal: Philip Garfinkle, president of the Jewish General Hospital, one of the beneficiaries of the Combined Jewish Appeal, is the convener for the Mr. and Mrs. Samuel Bronfman dinner-dance, in behalf of the 1962 campaign. Jacob M. Lowy is general campaign chairman. Mr. Bronfman is the honorary campaign chairman. The event will take place at the Windsor Hotel, on September 18, an informal (black tie) occasion for advance contributors. Mr. Garfinkle is chairman of the advisory committee of the campaign, and an honorary president of the Federation of Jewish Community Services.

★ SPANISH AND PORTUGUESE ★

Synagogue, Dr. Solomon Frank, Rabbi: Gerald Arnold, son of Mr. and Mrs. Samuel Cayne, 5580 Bradford Place, will be called to the Reading of the Torah on September 15. The annual donor luncheon of the Sisterhood is on October 23, at 12.30 p.m., with professional entertainment. The general chairman is Mrs. Kalman Angel; ticket committee: Mesdames Moe Ginsberg, George Kirschberg, Claire Elias, advisor; programme book chairmen: Mesdames W. Gartner, Moe Dingott; publicity, H. J. Erdrich; collections, Harry Cohen, David Markowitz, David Greenspoon, F. Kishner. A partial list of sponsors is: Mr. and Mrs. Morris Markowitz, Mr. and Mrs. Max Schachman, Mr. and Mrs. Kalman Angel, Mr. and Mrs. J. Bruce Brown, Mr. and Mrs. Max Brandt, Mr. and Mrs. Harry J. Erdrich, Mr. and Mrs. Max Fineberg, Mr. and Mrs. W. Silverberg, Mr. and Mrs. Daniel Freedman, Mr. and Mrs. Harry Cohen (Jean Brillant Avenue), Mr. and Mrs. Martin Markowitz, Mr. and Mrs. Fred Oberlander, Mr. and Mrs. J. B. Goodis.

★ OTTAWA BOND DRIVE ★

A goal of over $100,000 in sales and purchases of Israel Bonds was unanimously accepted by the Jewish Women at the Educational Institute for Israel Bonds, with Mrs. Isaac Levine as chairman, Mrs. Bertram Loeb, national co-chairman of the Israel Bond Organization of Canada, and Mrs. Avis Shulman, of New York, spoke on the part the bonds play in Israel development. D. Lou Harris, national chairman of the State of Israel Bond Organization, of Canada, appointed Mrs. Loeb to be responsible for women's participation in Ontario, Quebec, New Brunswick, Nova Scotia, Prince Edward Island, Newfoundland. Mrs. Loeb is one of six Canadian women who were honoured with the "Woman of Valour" award for efforts for Israel Bonds. She was chairman of the Women's Division of the Bond Drive for three consecutive years. Her husband is honorary chairman of the Israel Bond Committee of Ottawa; national chairman of the United Israel Appeal; president of Supersol, Israel's first supermarket; executive chairman of the Canada-Israel Development Corporation. Mrs. Loeb visited Israel numerous times since 1949. A member of the University Women's Club, Mrs. Loeb is also a member of the major Jewish women's organizations, and chairman of administration of the Annual Festival of the Performing Arts in Ottawa. Born in New Brunswick, N. J., she has a Bachelor of Science degree from Douglass College, Rutgers University, and an M.A. from the University of Ottawa. She taught High School in New Jersey where she also did State Social Service work. Her daughters, Miss Diane Loeb, and Naomi, aged fifteen years, spent the summer of 1958 in Israel. Tributes to the Women's Division were paid by Solomon Zolikovitz, and Alex Ratcherman, campaign chairmen. On the program were: Mesdames H. Pleet, Israel Bond chairman of Machziki Adath Congregation Sisterhood; M. (Greta) Cohen, honorary chairman of the Women's Division; H. Baker, president of Council; M. Zbar, president of Mizrachi Women's Council; M. Winer, a vice-chairman of the Women's Committee; P. Addelman, president, Pioneer Women's Council; J. Fogel, president, Agudath Israel Sisterhood; Mrs. Anne Altman, representing ORT; H. J. Halperin, Arrangements for the Educational Institute for Israel Bonds were made by Mrs. Edith W. Brozofsky, director, Women's Division. Others attending were: Mesdames P. Altman, M. Baylin, I. Belles, Frances Bernard, Edith Brozofsky, B. Edelson, M. Feller, S. Glube, L. Goldstein, R. Goldstein, John Greenberg, A. Held, L. Kauffman, S. Lipson, P. Perel, R. Sadavoy, Saul Saslove, S. Sherman, H. Shinder, A. Shulman, L. Sinck, M. Slack, N. Slone, R. Sternberg, I. Webber, Miss Olive Fulian.

★ FEDERATION OF ROUMANIAN ★

Jews Women's Division had as hostess, Mrs. N. Schwartz, 7852 Stuart Avenue. On September 19, at 2.30 p.m., at the home of Mrs. F. Silverman, 4747 Lacombe Avenue, Mrs. C. Segal will be hostess. Mrs. M. Miller, president, will preside.

★TEMPLE EMANU-EL ★

Dr. Harry J. Stern, Rabbi: Services on September 14, at 8.15 p.m.; September 15, at 11.30 a.m. Religious School pupils, directed by Yehuda Vineberg, are learning the traditional musical responses for the High Holy Days. Observances of Rosh Hashonah and Yom Kippur are being taught through film strips and dramatization. Administration chairman is Reuben Ginsburg, assisted by Arthur Benjamin, Stephen Roth, Miss Justine Stern. Morrie, son of Mr. and Mrs. Murray Bowen, 219 Dufferin Road, will be called to the Reading of the Torah in observance of his Bar Mitzvah. For information about membership call Miss Rose Cohen, executive administrator, WE. 7-3575.

★ PIONEER WOMEN ★

conference is on September 12, at the Windsor Hotel, from 9.30 a.m. to 3.00 p.m., with three cultural, organizational, and fund sessions, to plan for the season. The luncheon guest speaker will be Mrs. S. I. Borod, national executive secretary, who attended the summer seminar of the Labor Zionist Movement. The conference convener is Mrs. I. Satenstein. On September 18, the organization will sponsor an Israeli fashion show at Eaton's, at 3.30 p.m.; public invited. The convener is Mrs. M. Rabinovitch.

★HOSPITAL OF HOPE★

Unit meeting on September 17, at 1.30 p.m., is: Goodwill-Leonard Breger, at 4465 St. Lawrence Boulevard; Mesdames I. Signer, president; B. Posen, and P. Abramovitch, conveners. Units meeting on September 18, at 2.00 p.m., are: Baker-Kolker, at the home of Mrs. B. Kolker, 4437B Esplanade Avenue; Tevia Jacobs, at the home of Mrs. B. Rubin, 2480 Cote Vertu Road. Chaim Revzen Junior Unit met at the home of Mrs. M. Goldstein, 7567 Birnam Avenue; Marsha Devorah Unit, at luncheon, at the home of Mrs. S. Chaneberg, 16 Glenmore Avenue; Baker Kolker Unit at the home of Mrs. Rose Ichel, 5100 Courtrai Avenue; Chaim Revzen-Yoisef Altman Unit, at the home of Mrs. S. Baizer, 670 McEachran Avenue; The Mordecai and Essie Baker Unit, at the home of Mrs. S. Cohen, 915 Dunlop Avenue; Brotman-Geyer Unit at the home of Mrs. I. Kanofsky, 6393 De Vimy Avenue; Ethel and Max Rostrogovitch Unit at the home of Mrs. D. Felsher, 5335 Prince of Wales Avenue; Saibel Rubin and Abraham Blumenthal Unit meeting is on Wednesday, September 19, at 2.00 p.m., at the home of Mrs. A. Blumenthal, 4965 St. Catherine Road.

★ NATIONAL COUNCIL ★

Of Jewish Women Angel's Ball, will be held at the Queen Elizabeth Hotel on Saturday evening, December 8, with Mrs. Myer Hendelman as chairman. A patrons' committee meeting will be held at the home of Mrs. Charles N. Sommer, 3880 Cote des Neiges Road, on Monday, September 17, at 10 a.m. Mesdames Cyril Reitman and Charles N. Sommer, co-chairmen of patrons, will preside. Their committee is: co-ordinating chairman, Mrs. Berel Hoppenheim; co-ordinating committee members: Mesdames Harvey Rosenbloom, Joseph C. Pardo, Arnold Manus, Seymour Finkelstein, Bernard Lax and Henry Nevard; patrons' committee: Mesdames André Aisenstadt, Arthur Becker, Monty Blumer, Richard Bernstein, David Cohen, Jacob Cukier, Jack Cummings, Sol Dermer, Arthur Diamond, Jacob Elkin, Hyman Feldman, Irwin Fineberg, Harry Finkelstein, M. J. Flanders, Andrew Gaty, Samuel Godine, Theodore Gold, Charles Goldstein, Sol Gottfried, Melvin Greenberg, Douglas Gross, Gerald Guttman, Stanley Guttman, Myer Hendelman, Joseph Hopmeyer, Elmer Horwood, Philip Joseph, Irving Kornbluth, B. J. Kruger, Marvin Kusaner, Harold Lande, Ben Lechter, Irwin Leopold, Sydney Levitt, Dagobert Lisser, Harvey Maron, Morton Mintz, Fred Packer, Samuel Reitman, Benjamin Robinson, Hyman Robinson, Monroe Rovins, Marcel Rubenstein, Barney Rubin, Arthur Ruddy, Arthur Rudnikoff, Aaron Schachter, Louis Schreiber, Ruth Schwartz, Joseph Shapiro, Donald Shapray, David Solomon, Arthur Victor and Philip Vineberg.

★ JEWISH CONVALESCENT ★

Hospital Esther Rachel Unit opening meeting on Monday, September 17, at 2.00 p.m., is at the home of Mrs. A. Meltzer, 4676 St. Kevin Avenue, president, who will preside. Friends invited.

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BY RIVKA GUBER, SCHOOL PRINCIPAL IN NEHORA, ISRAEL, IN THE LACHISH AREA SETTLED BY ORIENTAL NEWCOMERS; TRANSLATED FROM THE HEBREW BY YAAKOV BEN-ISRAEL

The village Hacham (Sephardic rabbi) crossed the street which was noisy with Sabbath afternoon strollers. Ever so often a wagon would pass by; it was driven by a fellow in holiday dress on his way to a Sabbath inspection of his field. Droves of children were racing their bicycles over the paved road.

The Hacham tried to turn his mind away from the youth desecrating the Sabbath in public. Even when they greeted him with a *"Shabbath Shalom,"* he wasn't satisfied. He couldn't quite stand these youngsters, strolling along on Sabbath with a transistor radio in hand, coupling together at weddings in dances they'd learned from some "course" in the nearby town.

You simply couldn't recognize them. They'd all turned arrogant and unmannered. They were independent now, all earning their own living, and rather than have them ask their fathers for money it was now the fathers who on occasion were almost obliged to beg money from their sons, God forbid.

There were rumours, too, in those movies to which the young people were never tired of running, immoral women were actually being exhibited against a wall. Why, only this week the rabbi was travelling with his own son by bus, and when the son pulled out his purse to pay for the fare—a whole array of naked female beauties was revealed under the glossy nylon lining.

Back home he later tried to reproach his son. But the young man replied, "That's the way it is these days. Every one does just as he pleases. And why not?"

The rabbi was holding a conference with himself. How far should he go in making concessions for the sake of domestic peace? He really did not have much of a choice, for he was unable to stem the tide that kept on surging around him. Yet he could not quite admit to himself that in the eyes of the younger generation he was already a figure from a by-gone age. They were no longer ready to listen to his lengthy moral tales studded with quotations which could not always be identified.

The Hacham was, in fact, making an effort to understand the new way of life practised here, in the Holy Land. Few were the people in the village who realized that by rendering honour to the Torah they were honouring themselves. Now every one had his own "Torah": the instructor, the doctor, the teacher, and just anyone. In vain had the rabbi tried to find a common language with the new pow-ers-that-be. He wasn't even sure that they weren't mocking him behind his back.

For all that, the Hacham still had three friends, who used to follow him wherever he went, sort of an honorary bodyguard, three tall and big guys, thank God. One of these "giants," a fellow by the name of Shelomo, was a distant relative of the Hacham, in fact had spent some time with him at school years ago. Shelomo's wife, Binafsha, was also a relative, a wise woman was she, and a fine housewife to boot.

Even more unusual at this age when wives had gottan the nerve to cross their husbands, she greatly respected her man, was well liked by her neighbours, feared God—and what else did a woman need? Alas, she had poor luck with procreation . . . Although she bore children regularly, year in and year out, each one of her offspring would sooner or later pass away.

What hadn't they contrived to do to ward off the sundry devils! The Hacham's father, years ago, had already supplied Binafsha with amulets and magic potions. She even went with the children to "their" witch doctors. But nothing availed her. She turned old while still in her prime and started dyeing her hair to conceal the greyness.

Now she was left with only little Moshe, the last of her many children. She hadn't clipped his hair because she vowed to make a burnt offering of it at the grave of Rabbi Shimon Bar-Yohai when they arrived in Israel. Oil had been bought to be poured over the sacred bonfire, and a great deal of money had been distributed among the poor.

And, indeed, thanks to this vow Moshe came to grow up in Israel, and even reached school age. Several years passed before Binafsha finally acquiesced in the teacher's demand that she take all those amulets off her son, and remove all those "hands" suspended around his neck and sewn into his clothes—although not all at once, just in case.

One day the village nurse bumped into Binafsha walking with Moshe, tapped the boy lightly on his red cheek, and said, "See, now, he's healthy all right even without all that junk you used to hang around his neck! So where've all the devils gone all of a sudden?" Binafsha chuckled happily. "There're no devils in Israel. Here, thank God, there's electricity."

Suddenly the wheel of fortune turned. Early in the winter Moshe caught a cold and ran a high fever. Even after he got out of bed and went back to school he still kept complaining about aches and pains, and developed a fondness for lying in bed, which was quite unlike a child. Even the teacher who came to visit him once at home described him as a quiet boy, even too quiet, who used to complain of pains even in class.

The nurse and the doctor both got interested in him and started taking his temperature morning and evening. Finally they sent him to the hospital in Jerusalem, so that some big-time specialist could examine him. Moshe came back from Jerusalem with a cut on his throat; he had been operated upon.

(Continued on Page Nine)

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NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that PAULETTE BENOIT SAUVE, waitress, of the Town of Ste. Dorothée, District of Montreal, in the Province of Quebec, will apply to the Parliament of Canada at the present, next or following session thereof, for a Bill of Divorce from her husband ANDRE SAUVE, salesman, of the Town of Ile Bizard, District of Montreal, Province of Quebec, on the ground of adultery.

DATED at Montreal, Province of Quebec, this 15th day of August, 1962.
BLANCHARD & DI CLEMENTI
Attorneys for Applicant
170 east Jean Talon Street
Montreal, P.Q.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that THERESE MURRAY RIVET, Secretary, of the City and District of Montreal, Province of Quebec, will apply to the Parliament of Canada, at the present, next or following sessions thereof, for a Bill of Divorce from her husband, DENIS RIVET, salesman, of the City and District of Montreal, Province of Quebec, on the ground of adultery.

Dated at Montreal this 21st day of August, 1962.
JOHN HERSCHORN
Attorney for Petitioner
1006 St. Catherine St. W.,
suite [illegible]
Montreal, P.Q.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

TAKE NOTICE that FLEUR AIMEE MARIE LIETTE RANGER of the City and District of Montreal, Quebec, will apply to the Parliament of Canada, at its present, next or following session for a bill of divorce from her husband William Paul Methot, schoolteacher, of the City of Montreal, Quebec, on the ground of adultery.

MONTREAL, June 4, 1962
ROSA B. CUALTIERI,
Attorney for Petitioner,
206 Notre Dame Street, West,
Montreal, P.Q.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

TAKE NOTICE that EILEEN PATRICIA SULLIVAN, housewife, of the City of New York, in the State of New York, will apply to the Parliament of Canada, at the present, next or following session thereof for a Bill of Divorce from her husband, THOMAS JOHNSTON, Manager, of the City and District of Montreal, in the Province of Quebec, on the ground of adultery.

Dated this 29th day of May, 1962, in the City and District of Montreal, Province of Quebec.
Frederick R. Phillips,
Advocate,
2150 Bishop Street, Suite 1,
Montreal, P.Q.

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IN SYNAGOGUES AFFILIATED WITH THE
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ROSH HASHANAH: Friday evening, September 28th; Saturday, September 29th; Sunday, September 30th

YOM KIPPUR: Sunday evening, October 7th; Monday, October 8th

Congregation Address	Rabbi	Cantor	Auxiliary Services
ADATH ISRAEL McEachran and Duchaime Ave.	Charles Bender	E. Goldberger	Community Hall & School Auditorium
BETH DAVID — BETH YITZCHOK — KEHAL YESHURUN 422 St. Joseph Blvd. West	Isaac J. Teicher	J. Dlin	
BETH AARON 8125 Stuart Ave.,	Dr. Eliezer Ebner	Hershel Stern	
BETH HAMEDRASH HAGADOL 4605 MacKenzie St.	Lester R. Rosner	M. Kauffler	Community Hall
BETH EL 1000 Lucerne Road	Allan M. Laugner	H. Glaser	
BETH ORA 2600 Badeaux Street	Morris Halpern	Nathaniel Schub	Banquet Hall
BETH ZION 5740 Hudson Ave.	Sidney Shoham	Tibor Holczer	Social Hall
CHEVRA KADISHA — B'NAI JACOB 5237 Clanranald Ave. 172 Fairmount W.	David Roth	J. Rosenweig	
CHEVRA SHAAS 4170 St. Urbain St.		Nafali Fogel	
CHEVRA THILIM — PINSKER KINYAN TORAH 1904 Van Horne Ave.	Morris Werner	W. Frischman	Auditorium
SHAAR HASHOMAYIM 450 Kensington Ave.,	Wilfred Shuchat	N. Mendelson	Community Hall & School Auditorium
SHAAR SHALOM New Protestant School 102nd Ave., Chomedey.	Morton M. Deutsch	Rev. N. Kroll	Office: 483 - 83rd Ave., Chomedey
SHAARE ZEDEK 5303 Roseddle Ave.	A. Bernard Leffell	M. Fogel	Auditorium
SHAARE ZION 5575 Cote St. Luc Road	Maurice S. Cohen	Solomon Glaser	Community Hall
SHEVET ACHIM 5629 Cote Des Neiges Road	Joseph Grunblatt	G. Berkovits	Community Hall
SHOHRIM LABOKER — BETH YEHUDAH — SHAARE TEFILLAH 6410 Westbury Ave.	Dr. Chaim N. Denburg	Arieh L. Suber	Lower Auditorium
SPANISH & PORTUGUESE 5171 Lemieux Ave.	Dr. Solomon Frank	G. Aronson	Main Auditorium & Lower Auditorium
TEMPLE EMANUEL 4100 Sherbrooke St. W.	Dr. Harry J. Stern	Otto Stasten	New Social Auditorium
TEMPLE BETH SHOLOM 6666 Terrebonne St.	L. Poller	Luciano Della Pergola	
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Canadian Jewish Review

Herewith enclosed find three dollars for which you may print the following greeting in the September 28 issue of THE CANADIAN JEWISH REVIEW.

Mr. and Mrs. .....

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wish their relatives and friends a
HAPPY and PROSPEROUS NEW YEAR

CLASS IN COOKERY

CHOCOLATE PEPPERMINT PINWHEEL COOKIES

one-half cup margarine
one egg
one teaspoon peppermint extract
one square (one ounce) unsweetened chocolate
one-quarter teaspoon salt
three-quarters cup sugar
one and one-quarter cups sifted flour
one-quarter teaspoon baking powder
one tablespoon milk

Blend margarine, sugar, egg, milk, and pepermint extract. Add combined dry ingredients, and mix thoroughly. Divide dough into two parts. To one-half, add the chocolate which has been melted, and mix thoroughly. Roll out each portion of dough to one-half inch in thickness on waxed paper. Dough will be soft. Place white dough on chocolate dough. Remove paper and roll as for jelly roll. Wrap in waxed paper. Chill thoroughly two or three hours. Slice one-quarter-inch in thickness and place cookies on baking sheet which has been lightly greased with margarine. Bake in a moderate oven at 375 degrees about ten minutes, or until lightly browned. This yields three dozen cookies.

Mrs. I. Mandelzys,
4722 Maplewood Avenue, Montreal.

SOUR CREAM CAKE

one-half cup shortening
one cup sugar
two eggs
two cups flour
one teaspoon vanilla
one teaspoon baking powder
one-quarter teaspoon salt
one cup sour cream
one teaspoon baking soda

Sift twice: flour, baking powder, and salt. Put vanilla, shortening, sugar, and eggs in bowl and beat. Dissolve the baking soda in the sour cream, and alternately add the flour mixture and sour cream mixture. Pour batter into a nine-or-ten-inch tubular pan or square greased pan, and bake at 350 degrees for forty minutes.

Mrs. Ronald Cohen,
4854 Bathurst Street, Toronto.

★

Sabbath Candles will be kindled on
Friday, September 14, at 6.52 p.m., D.S.T., in Montreal
Friday, September 14, at 7.16 p.m., D.S.T., in Toronto
Friday, September 21, at 6.39 p.m., D.S.T., in Montreal
Friday, September 21, at 7.03 p.m., D.S.T., in Toronto

★

Tishri 1, 5723, falls on Saturday, September 29

★

Rosh Hashonah commences on Friday evening, September 28
Yom Kippur commences on Sunday evening, October 7

African Boy At Technion Courts African Girl At Hebrew U. Through Hebrew

BY JACOB R. SEMSIBAR, OF NEW YORK, PRESIDENT OF AMERICAN TECHNION SOCIETY

The story making the rounds in Haifa, Israel, today, is that of a young male student from one of the new republics in Africa, who was interested in furthering his friendship with a young female student from another African country, but who found that the language barrier was a rather severe obstacle. His native country had originally been a British colony while hers had been a French possession; and each of these youngsters was mono-lingual.

However, since they were both studying in Israel, he at the Technion-Israel Institute of Technology in Haifa, and she at the Hebrew University in Jerusalem, they were quickly becoming masters of modern Hebrew. At last reports, the friendship was blossoming between the two, thanks in large measure to their Hebrew-accented discussions, letters, and phone calls. This is but one of the profoundly interesting and deeply human stories that one runs across in a visit to Israel in general, and in the Technion, high on Mount Carmel, in particular.

I do not think that there is another institution of higher learning quite like the Technion. Outwardly the Institute closely resembles some of our finer American institutes devoted to the engineering sciences. The Technion is proud of its high standards of teaching and research, of its modern laboratories and equipment, and of its continuing efforts to retain its hard-earned reputation as a university of great quality. The graduates of the Technion, some 500 annually, are accepted by practically every university in the United States and Western Europe when they apply for graduate work and fellowships.

The nearly 3,600 full-time students at the Technion, including nearly 500 who are working for their Master's degrees and Ph.D.'s, are a rather serious group of people; and they are somewhat older than their counterparts in other parts of the world. The reasons for this are quite simple: Firstly, Israel's universal military conscription makes it almost impossible for a youth to begin his higher education, except in special cases, until he is about twenty or twenty-one years of age. Secondly, at least half of the students are newcomers to Israel and are still continuing the immigrant's struggle of a new life in a new wland.

There is still another element that permeates the atmosphere of Technion which cannot help but be noticed, even by the most insensitive of tourists and visitors, of whom there are hundreds from every country of the world, practically every day. The feeling that transmits itself from the students and the teachers is a feeling that says: "We know that a tremendous responsibility rests upon us as future engineers and architects of Israel, and if we fail in our course, we will be failing not only ourselves but the whole of Israel as well."

This is not to state that the students walk around with halos. They are, like students everywhere, perfectly normal young people, who gripe about their teachers and about exams, who scramble about to earn extra money to supplement their traditionally slim income, and who stay up late at night studying and cramming.

Most important of all is the fact that Technion is the only source of technologically trained manpower. The future of Israel has been carefully planned, and it is crystal clear that Israel will become a highly industrialized nation, leaning heavily on its cadres of trained and qualified engineers and technicians. Each student at the Technion is potentially an employer of scores and even hundreds of Israeli families. The growing pure and applied research projects that are being conducted in the Institute's laboratories, as well as in the minds of some of its eminent academic leaders, is of increasing and even crucial importance.

In recent years, Technion has assumed still a new role as a provider of technical education to young men and women from the African and Asian nations. This role of international cooperation, woven about the pillar of science and technology, is a sure bridge across which Israel must one day move in its efforts to achieve peace and progress, not only for itself but for the entire Middle East.

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Israel Study Of Aged Links Diet And Heart Trouble

Two groups of immigrants, all over the age of seventy, living side by side in Israel under similar conditions, have provided a natural testing ground to support the theory of a causal relationship between a high cholesterol animal fat diet and heart disease. One group consisted of two hundred and twenty men and women from Yemen, a desert kingdom on the Arabian peninsula, and the second group was composed of two hundred and sixty newcomers from European countries.

They live together in a village for the aged, Shaar Menashe, maintained by Malben, the Joint Distribution Committee program for aged, ill, and handicapped immigrants. J. D. C. receives its funds chiefly from the United Jewish Appeal.

The village for the aged is divided into a number of self-contained units, each with its own kitchen and dining room. Both groups were given the same basic food. However, the Yemenites adjusted their diet to conform with their own eating habits. There was no significant difference in the caloric intake between the two groups. However, the Yemenites' consumption of animal protein and fat was relatively low (24 grams of animal proteins and 16 grams of fats daily, compared to the Europeans' 80 grams and 35 grams respectively). On the other hand, their vegetable fat and protein intake was slightly higher.

It was the low incidence of heart disease among the Yemenites which prompted the medical survey. The presence of the two groups in the same environment provided a natural control. The studies showed no signs of heart disease among the Yemenite men; among the Yemenite women the incidence was less than one per cent. In contrast to these figures, the incidence of heart disease among the European men was 3.7 per cent and among the women 3.4 per cent.

The medical researchers, one of them being Dr. M. Shadel, a member of the JDC-Malben staff, found that the blood pressure of the European women was considerably higher than that of Yemenite women. There was no significant difference in the blood pressure of the men of both groups.

The researchers also found that the degree of cholesterol deposits was much lower among the Yemenites than among the Europeans. Most important, the study revealed that electrocardiographic signs of atherosclerotic heart disease, and incidence and severity of atherosclerosis of the abdominal aorta were about three times higher among the European immigrants. The study was supported by grants from JDC-Malben and the Israel General Federation of Labor.

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Social Notes—Toronto

Mr. and Mrs. Ronald Freed, and Tommy and Elliot, of Brooklyn, N.Y., formerly of Toronto, visited his parents, Mr. and Mrs. Hans Freed, 2515 Bathurst Street. Mr. and Mrs. Ronald Freed are taking up new residence in Philadelphia, Pa., late in October.

Miss Sharon Gould, daughter of Mr. and Mrs. Murray Gould, 22 Shallmar Boulevard, returned from a vacation in Chicago, Ill.

Mr. and Mrs. Michael Jeffrey Lempel, of Pittsburgh, Pa., spent their honeymoon trip in Bermuda, B.W.I. Mrs. Lempel is the former Miss Lynn Resa Cole, daughter of Mr. and Mrs. Melville Cole, 2 Overdale Road, Toronto. Mr. Lempel is the son of Herman Lempel, of Tenafly, N.J., and the late Mrs. Beatrice Lempel. On their return trip they visited New York; went to Grossinger's, in the Catskill Mountains, of New York; and here with her parents.

Mr. and Mrs. Morris Schwarcz, 83 Searle Avenue, celebrated the sixteenth birthday of their daughter, Rose, by taking her on a trip to California.

Mr. and Mrs. Henry Frydberg, and Seymour and Norman, formerly of 151 Holland Park Avenue, have moved to 178 Cocksfield Avenue.

Mr. and Mrs. David Gottlieb, and Daphna and Daniel, formerly of 25 Rosseau Road, have moved to 2 Mascot Place.

Mrs. Bessie Gelsin, of Los Angeles, Calif., will spend the High Holidays here, and is now visiting her son-in-law and daughter, Mr. and Mrs. Harry Englander, 665 Roselawn Avenue; Miss Dinah Gelsin, 334 Palmerston Boulevard, her daughter; Mr. and Mrs. Wilfred Silverberg (Ruth), and Steven, and Paul, 112 Brighton Avenue; and her grandchildren, Mr. and Mrs. Arnold Fogle (Adele), and Susan, and Corinne, 109 Acton Avenue.

Mr. and Mrs. Barry Laibovitz, 650 Eglinton Avenue West, spent some time at the Di Lido Hotel, in Miami Beach, Florida.

Miss Patricia Brown, daughter of Reverend and Mrs. Charles Brown, 203 Euclid Avenue; and Miss Gail Trembetzky, daughter of Mr. and Mrs. Abraham Trembetzky, 261 Beatrice Street, motored to New York for a week's stay. While there they were entertained by: Mrs. Rose Orland; Mr. and Mrs. N. Efron, and Mr. and Mrs. S. Rubinson, cousins of Miss Brown.

Mr. and Mrs. Stanley Richard Turner, 525 Chaplin Crescent, spent their honeymoon in Miami Beach, Florida, travelling via Trans-Canada Air Lines. Mrs. Turner is the former Miss Ruth Annabel Orliffe, daughter of Controller and Mrs. Herbert Orliffe, 55 Rideile Avenue. Mr. Turner is the son of Mr. and Mrs. Allan Turner, 41 Warwick Avenue.

Mr. and Mrs. Bernard Morris, 559 Melrose Avenue, returned from a motor trip to Montreal, Que., having stopped at the Queen Elizabeth Hotel; and visited Quebec City, Que., and Ottawa, Ont.

Mr. and Mrs. Howard Stein, of Rochester, N.Y., visited her parents, Mr. and Mrs. Benjamin Cohen, 4 Kirkland Boulevard; and were present at the bar-mitzvah of her cousin, Jeffrey Conway, son of Mr. and Mrs. Carl Conway, 56 Shallmar Boulevard.

Mr. and Mrs. Samuel Goldman, 1 Marquette Avenue, and Dr. and Mrs. Peter Z. Neumann, 291 Wychwood Avenue, returned from a trip to Maine; Cape Cod, Mass.; and the Maritimes. They were the guests of Mrs. Dora Goldman, and Saul, Raymond, and Abe, in Glace Bay, N.S.; and of Mr. and Mrs. Irving Medjuck, of Halifax, N.S.

Mr. and Mrs. Larry Bruman, and Howard, and Caroline, 50 Meadowbrooke Avenue, visited his parents, Mr. and Mrs. William Bruman, 5278 Waverley Street, Montreal, Quebec.

Mr. and Mrs. Martin Fasting, 36 Howland Avenue, spent some time at the Di Lido Hotel, in Miami Beach, Florida.

Mr. and Mrs. Samuel Goldman, 1 Marquette Avenue; and Dr. and Mrs. Peter Neuman, 75 Kenwood Avenue, visited their cousins, Mr. and Mrs. Nathan Friedman, 5631 Eldridge Avenue, Montreal, Quebec.

Albert Beck, 168 Cocksfield Avenue, visited with his son-in-law and daughter, Mr. and Mrs. Raphael Arnold, and Michael Jeffrey, and the new-born, Heather Esther, of Livonia, Mich. He also visited with Mr. and Mrs. Stuart M. Wilhelm, and Heidi Cherryl, of Detroit, Mich., his son-in-law, and daughter.

Robert Goldenberg, of Fort Erie, Ont., son of Mr. and Mrs. Harry Goldenberg, 72 Cloverlawn Avenue, returned from an extended trip to Europe and Israel.

Mrs. Harry Jackson, and daughter, Miss Linda Anita Jackson, 64 Garthdale Court, and the latter's fiance, Saul David Paton, 110 Lyon Avenue; and her aunts, Mrs. Nathan Silver, 35 Prince Charles Drive, and Mrs. Mac Lubin, 337 Hillhurst Boulevard, were in Halifax, N.S., as guests of Mr. and Mrs. John William Paton, 30 Connaught Avenue, parents of the groom-to-be. They were present at a dinner in honour of the bride-elect given by Mrs. John Cordon, and Mrs. Henry Offman, cousins of the groom-to-be.

Miss Linda Anita Jackson, daughter of Mr. and Mrs. Harry Jackson, 64 Garthdale Court, and the fiancee of Saul David Paton, 110 Lyon Avenue, son of Mr. and Mrs. John William Paton, 30 Connaught Avenue, Halifax, N.S., was guest of honour at a tea, with fifty guests present, given in Halifax by: Mesdames Jack Newman, at her home, 4 Arm Crescent East; S. Forman, G. Rubin, L. Garson, two by the name of R. Garson, all cousins of the groom-to-be. There for the occasion were: Mrs. Jackson, Mrs. Nathan Silver, 35 Prince Charles Drive; and Mrs. Mac Lubin, 337 Hillhurst Boulevard; aunts of the bride-elect; and Mr. Paton, the groom-to-be.

ENGAGEMENTS

Mr. and Mrs. Saul Sloma, 3892 Bathurst Street, announce the engagement of their daughter, Miss Frances Sloma, to Sherman Rapaport, son of Mr. and Mrs. Arthur Rapaport, of Saskatoon, Saskatchewan. The marriage will take place on December 18, at Adath Israel Synagogue.

Mr. and Mrs. Irving Charny, 32 Sunfield Road, announce the engagement of their daughter, Miss Carol Charny, to Lorne Martin Bly, son of Mr. and Mrs. Sydney Bly, 67 Ridgehill Drive.

Mr. and Mrs. Charles Davis, 71 McGillivray Avenue, announce the engagement of their daughter, Miss Judith Risa Davis, to Harvey Yellan, son of Mr. and Mrs. Manny Yellan, 3 Cuffley Crescent South.

UNVEILINGS

KELMAN: The unveiling of a monument in memory of the late Isaac Kelman will take place on Sunday, September 23, at 2 p.m., in the Stanhover section of Dawes Road Cemetery. Relatives and friend are asked to attend.

IN MEMORIAM

RUBEN: In loving memory of Abraham Albert Ruben, who passed away on September 21, 1960, loving and devoted husband of Mrs. Minnie Ruben; dear father of Mrs. B. Shapiro (Zina); and of Mrs. Irving Schwartz (Norma); darling grandfather of Mark and Marilyn Shapiro; and of Stephen Schwartz.

DEATHS

Mrs. Anna Hoffman, 1 Khedive Street, died on August 16, at New Mount Sinai Hospital, at the age of seventy-one years. She was the wife of the late Hyman Hoffman; and is survived by three sons; Bernard Hoffman, of Buffalo, N.Y.; Yale Hoffman, of New York; and Dr. Elliott Hoffman, of 64 Langholm Drive; a daughter, Mrs. J. Rockman (Edna), 1643 Bathurst Street; nine grandchildren: Stanley, and Barry, children of Mr. and Mrs. Bernard Hoffman; David, son of Mr. and Mrs. Yale Hoffman; Candice, Ricky, and Dara Lyn, children of Dr. and Mrs. Elliott Hoffman; Bonnie, Janey, and Jeffrey Rockman; and a sister, Mrs. Esther Gelfand, of New York. Rabbi A. Zimmerman officiated at funeral services. Interment was in the Pride of Israel section of Mount Sinai Memorial Park. Shiva was at the home.

Hyman Hoffman, 1 Khedive Street, died on August 27, at the age of eighty-one years. He was the widower of Mrs. Anna Hoffman who died seventeen days before; and is survived by three sons: Bernard Hoffman, of Buffalo, N.Y.; Yale Hoffman, of New York; and Dr. Elliott Hoffman, 64 Langholm Drive; a daughter, Mrs. J. Rockman (Edna), 1643 Bathurst Street; nine grandchildren: Stanley, and Barry, children of Mr. and Mrs. Bernard Hoffman; David, son of Mr. and Mrs. Yale Hoffman; Candice, Ricky, and Dara Lyn, children of Dr. and Mrs. Elliott Hoffman; and Bonnie, Janey, and Jeffrey Rockman. Rabbi Reuben Slonim officiated at funeral services. Interment was in Pride of Israel section of Mount Sinai Memorial Park. Shiva was at the home.

Saul Einhorn, 424 Rossland Road West, Oshawa, Ont., died on August 17, at the age of fifty-eight years. He is survived by his wife, Mrs. Tillie Einhorn; a daughter, Mrs. E. Grill (Elinor), of St. Catharines, Ont.; two grandchildren: Eve-Lynn, and Stephen Dana Grill; and a sister, Mrs. S. Lewinter (Lena), of Detroit, Mich. He was the husband of the late Mrs. Eva Einhorn. Rabbi Reuben Slonim, of Toronto, and Rabbi M. Kurziner, of Oshawa, Ont., officiated at funeral services, at Shaarai Shomayim Synagogue. Interment was at Bathurst Lawn Cemetery. Shiva was at the home in Oshawa.

Frank Markowitz, 3890 Bathurst Street, died on Tuesday, August 28, at the Toronto General Hospital, at the age of forty-two years. He is survived by his wife, Mrs. Sara Markowitz; a daughter, Shelley, aged nine years; his parents, Mr. and Mrs. Alec Markowitz, 1862 Bathurst Street; two sisters: Mrs. S. Zeiler (Jean), 43 Pannahill Road; and Mrs. M. Halpern (Betty), of Detroit, Mich.; and a brother, Lyon Markowitz, 1862 Bathurst Street. Rabbi I. Hurwitz officiated at funeral services. Interment was at Dawes Road Cemetery. Shiva was at 43 Pannahill Road, home of Mr. and Mrs. S. Zeiler, brother-in-law and sister.

Lawrence Lewis, 640 Roselawn Avenue, died on August 27, at the age of forty-six years. He is survived by his wife, Mrs. Jean Lewis; two sons: Herbert, and Jack David Lewis; and a sister, Miss Frances Lewis; 640 Roselawn Avenue. Rabbi Erwin Schild officiated at funeral services. Interment was at Judean Benevolent Society section of Roselawn Avenue Cemetery. Shiva was at the home.

Irving Chester, 36 Forest Wood, died on Friday, August 24, at the Douglas Memorial Hospital, in Fort Erie, Ont., at the age of fifty-four years. He is survived by his wife, Mrs. Molly Chester; three daughters: Sharyl, aged sixteen years; and twins, Janice and Arlene, thirteen; and one sister: Mrs. B. Yegelwel (Esther), of New York. Rabbi Jordan Pearlson officiated at funeral services. Interment was at Beth Tzedec Memorial Park Cemetery.

Samuel Goldenberg, 120 Searle Avenue, died on Wednesday, September 5, at the age of forty-six years. He is survived by his wife, Mrs. Pauline Goldenberg; a son, Allen, aged twenty years; his mother, Mrs. Zelda Goldenberg, 27 Sunfield Road; five sisters: Mrs. Samuel Haimes (Sally), 208 Claremont Street; Mrs. L. Abrams (Lillian), of Chicago, Ill.; Mrs. J. Tweyman (Edith), 25 Yates Castle Drive; Mrs. S. Elsen (Mary), 55 Neptune Drive; and Mrs. S. Shane (Ethel), 120 Searle Avenue; and five brothers: Nat. Goldenberg, of San Diego, Calif.; Daniel Goldenberg, of Detroit, Mich.; Harry Goldenberg, 4900 Bathurst Street. Rabbi Joseph Kelman officiated at funeral services at the Beth Emeth Synagogue. Interment was at the Blue Star Lodge Section of Bathurst Lawn Cemetery. Shiva was at the home.

Louis Daufman, 130 Old Forest Hill Road, died on August 25, at the age of eighty-four years. He is survived by his wife, Mrs. Mary Daufman; two sons: Harold Daufman, of Kitchener, Ont.; and Samuel K. Daufman, 42 Park Hill Road; two granddaughters: Mrs. P. Cohen (Rhea), 140 Fenside Drive; and Sharlene, daughters of Mr. and Mrs. Samuel K. Daufman; and two great-granddaughters: Wendy and Jordan Cohen. Rabbi M. Celniker officiated at the funeral services. Interment was in the Judean Benevolent Society section of Roselawn Avenue Cemetery. Shiva was private.

Jack Altwerger, of Brooklyn, N. Y., formerly of Toronto, died on July 31, at the age of seventy-three years. He is the widower of Mrs. Anne Altwerger; and is survived by a daughter, Mrs. J. Hootnick (Belle), of Los Angeles, Calif; three sons: Benjamin Auld, Bunny Auld, and George Auld, of Long Island, N. Y.; five grandchildren, and three great-grandchildren; a sister, Mrs. Gittel Mordick, of Portland, Maine; and a brother, Benjamin Altwerger, of Los Angeles, Calif.

Mrs. Gertrude Fremes, 2100 Bathurst Street, died on September 1, at the age of sixty-four years. She was the widow of Max Fremes, and is survived by two sons: Marvin Fremes, 53 Langbourne Place; and Alan Fremes, 11 Dervock Crescent; five grandchildren: Michael, Larry, and Joan, children of Mr. and Mrs. Marvin Fremes; and Marjorie and Susan, daughters of Mr. and Mrs. Alan Fremes; and a brother, Joseph Granatstein, 531 Avenue Road. Rabbi W. Gunther Plaut officiated at funeral services from the chapel of Holy Blossom Temple. Interment was at Holy Blossom Memorial Park. Shiva was at 53 Langbourne Place.

Mrs. Florence Yellan, of Miami Beach, Florida, formerly of Toronto, died on Friday, August 24, in New York, at the age of seventy-one years. She was the widow of Samuel Yellan; and is survived by two daughters: Mrs. J. Caminitti (Lily), and Mrs. L. Schnitzer (Gertrude); both of New York; two sons: Murray Yellan, of Orangeville, Ont.; and Manny Yellan, 3 Cuffley Crescent South; twelve grandchildren: Mrs. Ruth Price, of Bronx, N.Y., Miss Carol Caminitti, and Steffie; Judy, and twins, Arnold and Stuart; Carol, Louise, and Sharon, daughters of Mr. and Mrs. Murray Yellan; and Jerry, Harvey, and Renee, children of Mr. and Mrs. Manny Yellan; and one great-grandchild: Steven Price. Rabbi Isaac Arnoff officiated at funeral services. Interment was at Dawes Road Cemetery. Shiva was at 3 Cuffley Crescent South, home of Mr. and Mrs. Manny Yellan.

Roy R. Gazen, 22 Lynn Haven Road, died on August 30, at Northwestern General Hospital, at the age of forty-six years. He is survived by his wife, Mrs. Roslyn Gazen; two sons, Jeffrey and Milton; and a daughter, Barbara. He was the son of Mrs. Bertha Gazen, 82 Neptune Drive, and the late Benjamin Gazen; and was the brother of Dr. Leonard Gazen, 82 Neptune Drive. Rabbi Jordan Pearlson officiated at the funeral services from Temple Sinai. Interment was at Dawes Road Cemetery. Shiva was at the home.

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MARRIAGES

LEMPEL-COLE

The marriage of Miss Lynn Resa Cole, daughter of Mr. and Mrs. Melville Cole, 2 Overdale Road, to Michael Jeffrey Lempel, son of Herman Lempel, of Tenafly, N. J., and the late Mrs. Beatrice Lempel, was solemnized in the Chapel of Holy Blossom Temple, at seven o'clock, on August 19, by Rabbi Jerald Bobrow, assisted by Cantor Samuel Stolnitz. The bride was given in marriage by her father. She was attired in white peau de soie, fashioned with fitted bodice; scooped neckline; elbow-length sleeves; and a panel of Alencon lace down the front of the gown; and a full skirt, with a bow at the back, ending in a chapel train. Her waist-length veil of tulle illusion was topped by a crown of Alencon lace; and she carried a Bible, with an orchid and stephanotis. Miss Rita Lempel, sister of the groom, was maid of honour, wearing a gown of mauve chiffon, with full skirt; and bodice embroidered in gold-coloured thread. Her headband was of pale-green chiffon; and she carried a muff of yellow-tinted carnations. Richard Cole, brother of the bride, was best man. The ushers were: Raymond Starr, and Neil Finer, cousins of the bride. Seventy-five guests were received at a dinner at the Regency Towers Hotel. Mrs. Cole, mother of the bride, was gowned in white chiffon, with draped front, and a low, cowl-neckline at the back. She had a white, feathered headband; and a bronze-coloured orchid corsage. Mr. and Mrs. Michael Jeffrey Lempel travelled via Trans-Canada Air Lines, to Bermuda, for their honeymoon trip. The bride departed in a navy-blue, silk suit, with white blouse; and a navy-blue, pill-box hat; and had a white orchid corsage. They will reside at Doherty Graduate House, at Carnegie Technical School, in Pittsburgh, Pa., where Mr. Lempel will teach while taking a Doctor of Philosophy degree in Mathematics. Here from a distance were: Mr. and Mrs. Abraham Lempel, Mr. and Mrs. Victor Sapsniek, Mr. and Mrs. Herman Marcus; all of New York; Mrs. Milton Lampel, of Mexico City, Mexico; Jack Martin, of Tenafly, N. J.; Mr. and Mrs. Morton Zacks, of Jamestown, N. Y.; Mr. and Mrs. Albert Davis, of Brownsville, Pa.; and Mr. and Mrs. Alter Resner, of Montreal, Que.; all relatives of the groom.

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TORONTO MEETINGS

★ **BETH AM** ★

Synagogue Men's Club theatre night is on September 17, opening night of a musicals production. Tickets at regular prices from: Harry Berns, 82 Tavistock Road, ME. 3-3554; David Miller, president, 42 Tavistock Road, ME. 3-4663; A. Sherman, 101 Denbigh Crescent, ME. 5-0562; Philip Elias, 63 Whitburn Crescent, ME. 3-0117. Proceeds go towards building a Sanctuary and Hebrew School.

★ **LADY READING** ★

Club opening meeting is at the home of Mrs. I. Drickler, 5 Braintree Court, on Wednesday, September 19, at 8.30 p.m. Mrs. Nathan Cappe will preside. The guest speaker will be Dr. Douglass E. Cannel, head of the department of obstetrics and gynaecology at the University of Toronto.

★ **WEST SUBURBAN** ★

Jewish community group barbecue was given at the home of Mr. and Mrs. Philip Myerson, 8 Learmount Drive. Mr. Myerson is president. Present were: Mr. and Mrs. David Burman, Mr. and Mrs. Irving Cutler, Mr. and Mrs. Bernard Garshowitz, Mr. and Mrs. Irving Marcus, Mr. and Mrs. Edward Teplitsky, Mr. and Mrs. Adam Wittes, Mr. and Mrs. Marshal Cohen, Mrs. Seymour Mandel, Mr. and Mrs. Avrum Seigel, and William Paul.

BIRTHS

Born, to Mr. and Mrs. Jack Winston (nee Betty Rafalove), 95 Munro Boulevard, on August 16, at New Mount Sinai Hospital, a son, Howard Andrew; brother of Cathy, aged eight and one-half years; Randilyn, six; and Paul, three and one-half; grandson of Mr. and Mrs. Harry Winston, 405 Clendenan Avenue; and of Mrs. Rebecca Rafalove, 101 King High Avenue. The godparents are Mrs. Rachelle Kaufman, of Miami Beach, Florida, a great-aunt; and Mr. Winston, the grandfather.

Born, to Mr. and Mrs. Seymour Iseman (nee Sheila Shadlyn), 27 Sutcliffe Drive, on September 4, at New Mount Sinai Hospital, a daughter, Susan Kari; sister of Wendy Ellen, aged twenty-two months; granddaughter of Mr. and Mrs. Reuben Iseman, 218 Codsell Avenue; and of Mr. and Mrs. Morris Shadlyn, 525 Cranbrooke Avenue; great-granddaughter of Mr. and Mrs. A. Brown, of Toronto.

Born, to Mr. and Mrs. Morton Biback (nee Arlene Feingold), 10 Giltspur Drive, on September 2, at Branson Hospital, a son, Allan David; brother of Barbara, aged three years; grandson of Mr. and Mrs. William Feingold, 411 Dovercourt Road; and of Mrs. Cecile Biback, 63 Lanark Avenue; great-grandson of Mrs. Rose Rosenthal, 2100 Bathurst Street; and of Mrs. Millie Biback, 3560 Bathurst Street.

Born, to Mr. and Mrs. Lawrence D. Graner (nee Ruth Frankel), 47 Viamede Crescent, on August 30, at New Mount Sinai Hospital, a son, Neil Thomas; brother of Paul Jeffrey, aged three years; grandson of Mr. and Mrs. Simon Frankel, 80 Cocksfield Avenue; and of Mr. and Mrs. Harry Graner, 16 Vesta Drive; great-grandson of John Iscove, 80 Cocksfield Avenue; and of Mr. and Mrs. Harry Kamarner, 72 Barton Avenue.

Born, to Mr. and Mrs. Irving Miller (nee Roslyn Shoot), 328 Brighton Avenue, on August 24, at the Toronto General Hospital, a son, Robert Lorne, brother of Terrie, aged six years; and Bonnie, five; grandson of Mr. and Mrs. E. Shoot, 346 Walmer Road; and of Mr. and Mrs. M. Miller, 52 Cameron Street; great-grandson of Mrs. Gertrude Rosensweig, 346 Walmer Road. Gerald Litowitz, uncle, held the baby during the ceremony.

Born, to Mr. and Mrs. Saul Akler (nee Naomi Godfrey), 8 Rondale Boulevard, on August 29, at the Women's College Hospital, a daughter, Gertrude Anne; granddaughter of Mr. and Mrs. Frank Godfrey; and of Henry Akler.

Born, to Mr. and Mrs. Max Kriezman (nee Mildred Glazier), 38 Pannahill Road, on August 27, at Toronto General Hospital, a daughter, Susan Brenda; sister of Carla, aged six years; and David, four; granddaughter of Mr. and Mrs. Sol Glazier, 30 Fraserwood Avenue; and of Mr. and Mrs. Morris Kriezman, 122 Garnet Avenue.

Born, to Mr. and Mrs. Morris Flom (Lila), 50 Neptune Drive, on August 24, at New Mount Sinai Hospital, a daughter, Marcie Cheryl; granddaughter of Mrs. Hilda Flom, 84 Burnecrest Drive, and the late Max Flom.

Born, to Mr. and Mrs. Samuel Stupp (nee Joan Zelitt), 3905 Bathurst Street, on August 27, at New Mount Sinai Hospital, a son, Sydney Alan; brother of Tina-Louise, aged two years; grandson of Mr. and Mrs. Hyman Zelitt, 440 Lawrence Avenue West; and of Mr. and Mrs. Izzy Stupp, 525 Glengarry Avenue; great-grandson of Mrs. Sarah Zelitsky, 40 Ulster Street.

Born, to Mr. and Mrs. Jerry Stevens (nee Judy Pomerantz), 18 Park Glen Drive, on September 7, at New Mount Sinai Hospital, a daughter, Jo Ann; sister of Joyce, aged four years; Joel, two; and Jordan, one; granddaughter of Mr. and Mrs. Jerry Shapiro, 12 Kilbarry Road; and of Mr. and Mrs. Harry Pomerantz, 2700 Bathurst Street.

Born, to Mr. and Mrs. William Mondrow (nee Trudi Shachter), 206 Waterloo Avenue, on September 1, at Toronto General Hospital, a son, Ian Aaron; grandson of Mr. and Mrs. David Mondrowitz, 321 Robina Avenue; and of Mr. and Mrs. Hyman Shachter, 214 Winnett Avenue.

Born, to Mr. and Mrs. Lionel Morris (nee Donna Cohen), 15 Shallmer Boulevard, on August 30, at New Mount Sinai Hospital, a daughter, Marnie; granddaughter of Mr. and Mrs. Morris Cohen, of Hamilton, Ont.; and of Mrs. Becky Morris, of Portsmouth, England; and great-granddaughter of Mr. and Mrs. Abraham Cohen, of Hamilton, Ont.

Born, to Mr. and Mrs. Victor Prousky (nee Sheila Brandes), 2700 Bathurst Street, on September 8, at Women's College Hospital, a son, Brian Stuart; grandson of Mr. and Mrs. Morris Prousky, 680 Roselawn Avenue; and of Mr. and Mrs. Harry Brandes, 311 Richview Avenue.

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STRONGER THAN DEATH

(Continued from Page Six)

The bitter news was eventually divulged by the local doctor to the Hacham, "Shelomo's son is fatally ill. He's got leukemia. This is an incurable disease. We don't want to tell the parents yet, but you'd better know the truth."

The Hacham nearly buckled at hearing this. The doctor went on to explain that the boy was showing considerable resistance to the internal havoc wreaked by the forces of the disease. This struggle could go on for some three years and even longer, but eventually there could be no escape from the clutches of the Angel of Death.

As soon as the rabbi heard that the boy was not threatened with immediate extinction, God forbid, he calmed down a bit. Blessed be the Lord; *Yom Kippur* was coming, there would be prayers and fasting, and the dread curse might yet be exorcised.

The wheel of fortune, which for once had been so favourable to Shelomo when Moshe was born, now turned against him once more. At first the effects weren't noticed; on the contrary, all of a sudden Shelomo found out that everyone was his friend. The doctor, the teachers and the instructress began taking an interest in him and started coming regularly to their home.

Moshe himself was showing no signs of any marked change yet, except that he was becoming rather spoiled. Every now and then he would be sent for a few weeks to the hospital, which would then require blood donations for him. The Ashkenazim donated their blood freely, as though they weren't Jewish at all.

The Torah says that the blood is the soul, and who could have concocted this cruel, pagan-like medicine—sucking the blood of a healthy person for the sake of a sick one? But Shelomo had no choice, he would pay any amount to purchase blood from those who'd sell it. Binafsha, on the other hand, simply refused even to conceive of the possibility that her son might be in danger of his life. Why, he was already strong and wise, already going to school—and, anyway, children don't die off in Israel . . .

But the boy's condition grew steadily worse, and now it even began to show in his looks. Again the parents turned to the old, time-tested medicines.

The signs of the affliction started showing in Shelomo, too. He grew thin and soon became a shadow of his old self. To hide his despair, he began avoiding people. On Sabbath he would be the very first one to come to the synagogue, early in the morning, and would be back home before the rest of the congregation.

One Sabbath night he came to the rabbi's home dead drunk, and sat there a whole hour mumbling and muttering that Israel was no longer the Holy Land, that it could no longer bear all the crimes committed in it, and that the Lord was now punishing the just instead of the wicked. What sin had he, Shelomo, sinned that the Lord should take away from him his own *kaddish*, the son he'd raised with blood and tears? If the boy should die, God forbid, he would put an end to his own life and the life of his wife.

How could the rabbi comfort his hapless friend? He started, in his customary manner, to tell Shelomo the story about a prince who went roaming in the land and the people mistook him for a regular beggar and insulted him and so on and so forth. But the story wasn't to the point and it failed to comfort him.

After a while Shelomo disappeared from sight. It was said that work on his farm was being done irregularly, by hired labourers or by a partner, and that Shelomo himself was commuting to some development town—to win the favour of a young woman. He seemed to have decided to remarry, so as not to be wiped off the face of the earth without leaving behind a *kaddish*, and without some hope of the next world.

Only Binafsha herself, all wrapped up in her growing anxiety for the welfare of her son, seemed to be oblivious of the frequent absences of her husband from home—until one day some merciful neighbour, a woman, handed her the news that had been spreading all over the village, "*Ya habibee*," she said, "we're all like dogs in the eyes of our men. If we don't bear children, they chase us out. Now suppose he starves you or he beats you up so you'd grant him a divorce—what'd you do? He's got to have a *kaddish*, it's a *mitzvah* with him, so what can you do to him?"

At this Binafsha leapt to her feet like a wounded lioness. She rushed to the cupboard, put on her holiday dress, bedecked herself in all her finery, and told the neighbour imperiously, "You stay here until the boy falls asleep," and darted out of the house like a passing hurricane. That was how she showed up before the instructress.

"Look here, *madricha*," she said. "We believe everything you say and you lie to us about everything. You said in Israel the children don't die—so let them live! You said in Israel a man can't take another wife as long as his wife is living so why do you force her to grant him a divorce? You must find me a big doctor, you must get me some medicine, so that I'd bear another child myself. I've got to bear another child, so that there will be a *kaddish* for me and my husband, so that we won't forever burn in the fire of hell. You've got to take care of that, so why are you keeping mum?" . . .

That same day Moshe was taken to the hospital in Jerusalem again. The nurse and the instructress escorted him part of the way, stuffed candy in his hand and gave him a gift of an illustrated book. Binafsha too went with her son to Jerusalem. She was to stay with her relatives in Katamon (a suburb of Jerusalem), so that he could visit the patient every day. The doctor had said, "You'd better not stay too far away from him . . ."

That night Shelomo danced at the wedding of one of the villagers. It was a fine wedding, numerous guests having arrived from other settlements, even from far-off *moshavim* in the Negev. There was a "real, honest-to-goodness" orchestra, comprised of a flute and a drum. A large circle was formed, and the age-old oriental dances were executed with fervour and zest. At first only the older folks danced, while the young girls, in their modern, short and bulging skirts, stood aside. But the melody and the rhythm of the dances swept over them, and finally they too joined in the dance. Everybody danced, but Shelomo danced more than anyone else. He came out at the head of the line supple and tall, waving his kerchief, as though he were the principal celebrant there.

The instructress noticed that the Hacham's gaze was fixed on Shelomo. After a while she could no longer contain herself, so she went up to him and said, "Your reverence, how can this man do it? His own son may already be dead this very hour!"

Replied the Hacham, "It's a great *mitzvah* to be joyful. Joy is stronger than death."

This story is from Jewish Affairs. It is one among many in Rivka Guber's latest book, "For the Fire Signals of Lachish," derived from the concluding line in one of the ostraca (clay tablets) unearthed some twenty-five years ago at Tel el Duweir, the ancient Lachish, which date from the time of the Babylonian invasion at the end of the period of the First Commonwealth: "We are watching for the fire signals of Lachish . . . for we cannot see Azeka." The Lachish ostraca represent the oldest Hebrew epistles yet found in Israel.

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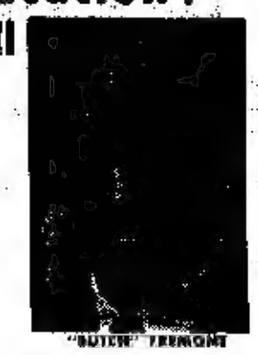
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Publication Office Cartierville, Quebec

STATEMENT ON SOBLEN CASE BY ISRAEL MINISTRY FOR FOREIGN AFFAIRS, IN JERUSALEM

1. On June 26, 1962, Dr. Robert Soblen arrived in Israel under an assumed name with false papers. When his true identity was discovered, he was immediately detained and an order for his expulsion from Israel was issued by the Ministry of Interior in accordance with Section 13 of the "Entry Into Israel Law".

2. On July 1, 1962, the order was carried out and Dr. Soblen was expelled from Israel.

3. The Government of Israel never intended that a person who was a fugitive from justice, who had been properly tried by the courts of the United States and found guilty of criminal acts, should enjoy the benefit of the "Law of Return", and therefore Soblen was refused permission to stay in Israel. The Prime Minister of Israel expressed these views in the Knesset (Parliament) on July 11, 1962, when he said: The Law of Return, and the concept on which it is based, do not only mean that we passed a law for ourselves. We are deeply interested first and foremost in the opinion of the Jewish people throughout the world, and in the opinion of the whole world. We are thinking of a refuge for Jews who do not wish, or are unable, to remain where they are, but not of an asylum for criminals.

This position of the Government of Israel was endorsed by a majority in the Knesset.

For the same reason Soblen's subsequent application, submitted in London, to be admitted into Israel under the "Law of Return", was rejected.

4. Dr. Soblen has now been six weeks in the United Kingdom owing to circumstances over which the Government of Israel had no control and for which it has no responsibility.

5. Upon his expulsion from Israel, Israel's part in this case was terminated. Dr. Soblen is no longer under Israel's jurisdiction, and therefore there was no basis for involving Israel or "El-Al" in any further steps regarding Dr. Soblen. Any participation by the Government of Israel or an Israel aircraft or an Israel vessel in the removal or deportation of Dr. Soblen from the United Kingdom to the U. S. is contrary to Israel law, and therefore the Government of Israel cannot take any such action.

6. From the outset this position has been made clear on various occasions to the Government of the United States and to the Government of the United Kingdom. The government of Israel was entitled to assume that the Governments concerned would take this position into account in their dealings with the Soblen case.

7. The Government of Israel notes that at no stage was it asked by the U.S. to take action which would not be in conformity with the laws of Israel. In this connection, the Government of Israel recalls the statement of the U. S. Department of State on June 28, 1962: "We are not asking them (Israel) to break their own laws, of course". He added: The situation is that we and Israel do not have an extradition treaty. In January of this year we negotiated such a treaty with Israel. But it has not been submitted to the Senate for ratification. One cautionary note: Even if we had such a treaty and it were in force, it would not cover extradition for espionage.

8. In the light of this situation, the Government of Israel, while fully sharing the concerns of the Government of the United Kingdom and the U. S., could not see its way to authorise "El-Al" to comply with the direction issued by the British Government, since the laws of Israel do not permit it to do so.

9. The Government of Israel expressed its hope that it would be possible for a solution to be reached. The procedure now initiated by the Government of the United Kingdom indicates the correctness of the assumption of the Israel Government, that a satisfactory solution can be found without any of the parties being required to act against its own laws.

The Canada Fair Employment Practices Act

PROHIBITS

DISCRIMINATION IN EMPLOYMENT

THE PURPOSE OF THE ACT is to protect workers against discrimination in employment and in trade union membership on the grounds of RACE, RELIGION, COLOUR or NATIONAL ORIGIN.

THE ACT APPLIES TO employers in works or undertakings under federal jurisdiction and to trade unions representing persons employed therein. These undertakings include shipping, navigation, railways, canals, telegraphs, aerodromes, airlines, federal crown corporations, banking, radio and television broadcasting, as well as works or undertakings that have been declared to be for the general advantage of Canada, or are outside the exclusive jurisdiction of the provincial legislatures.

THE ACT FORBIDS an employer to refuse to employ a person or to discriminate against an employee because of his RACE, RELIGION, COLOUR, or NATIONAL ORIGIN. An employer is also forbidden to use an employment agency which practices such discrimination, or to publish employment advertising which is discriminatory, or to use discriminatory questions, written or oral, in connection with applications for employment.

THE ACT ALSO FORBIDS discriminatory action by trade unions in regard to union membership or employment on the grounds of RACE, RELIGION, COLOUR or NATIONAL ORIGIN.

ANY PERSON MAKING A COMPLAINT under the provisions of the Act, or giving evidence or assistance in proceedings under the Act, is protected from any retaliatory action that may be taken against him.

In addition to the federal legislation several of the provinces also have fair employment practices laws or similar legislation which protect workers from discrimination in employment in industries which fall under provincial jurisdiction in the province concerned. Provinces in which such legislation is in existence are Ontario, Manitoba, Saskatchewan, New Brunswick, Nova Scotia and British Columbia.

COMPLAINTS UNDER THE ACT SHOULD BE MADE IN WRITING TO THE

Director of Industrial Relations,
Department of Labour,
Ottawa.

Michael Starr, *Minister*

George V. Haythorne, *Deputy Minister*

ARRIVAL OF JEWISH REFUGEES AT MARSEILLES

BY LOUIS REGAL, GENERAL SECRETARY OF THE FARBAND LABOR ZIONIST ORDER; MEMBER OF THE JEWISH AGENCY EXECUTIVE; IN THE DAY-JEWISH JOURNAL

The writer recently visited Marseilles, France, for the purpose of observing, at first hand, the situation of Jewish refugees arriving from Algiers, Tunisia, Morocco, and other Moslem lands. The city is buzzing with activity as refugees, Jewish and non-Jewish, arrive daily by ship and hourly by plane.

It is an enlightening experience to witness the role of Zionism in action. Although most refugees from Algiers express a desire to remain in France at least for a brief period, in order to take advantage of various types of relief extended to them by the French government, they are, on the other hand, deeply appreciative of the reception and help they receive from the representatives of the Jewish Agency for Israel. The immigration department of the World Zionist executive has sent these people to meet the refugees. They are, as the result of many years of experience, extremely skilled and understanding in these particular situations and can, therefore, handle the refugees with warmth and efficiency. They are the product of a deep awareness of Zionism and the idealism which it portrays, ideologically, and also in practical life.

Immediately upon meeting the refugees, they record all vital statistics, as to the number of people in the family, education, professions, trades, and other skills, etc., and then set about encouraging the refugees, most of whom require warmth and compassion. It is amazing to observe how the French Relief Corps depend upon the know-how of these Israelis for successfully performing their mission for their brethren. Several aspects of the centers where Jews are detained in Marseilles have left an indelible impression on the writer. One is convinced that the tragic history of Jewish wanderings and centuries of being uprooted from various lands, have prepared social workers to handle the manifold complexities of refugee situations.

The refugees themselves, cling to one another, and the Rabbi of the community from which they fled continues to be their leader, and he in turn, clings to the Torahs which he brought forth when fleeing from the community. All the refugees are frightened and insecure. But the attachment of Jew to Jew is so thoroughly ingrained, that it manifests itself in rather odd ways. For example, families fled in toto and even removed from hospitals their relatives who were mental patients so that they would not be left behind in the Moslem countries.

We are well aware that the American United Jewish Appeal and Jewish appeals in all free lands, carry the major financial responsibility of clothing, shelter, food, medical aid, etc. for the refugees. But the magnificent spirit and practical administration imperative to perform this enormous task successfully, is filled by the Jewish Agency workers from Israel. One gains inspiration by observing their special role. They are deeply imbued with the Zionist ideology. Zionism in action, is through them, fully and dramatically confirmed.

J.D.C. Loan Fund Provides Housing Aid To N.A. Jews In France

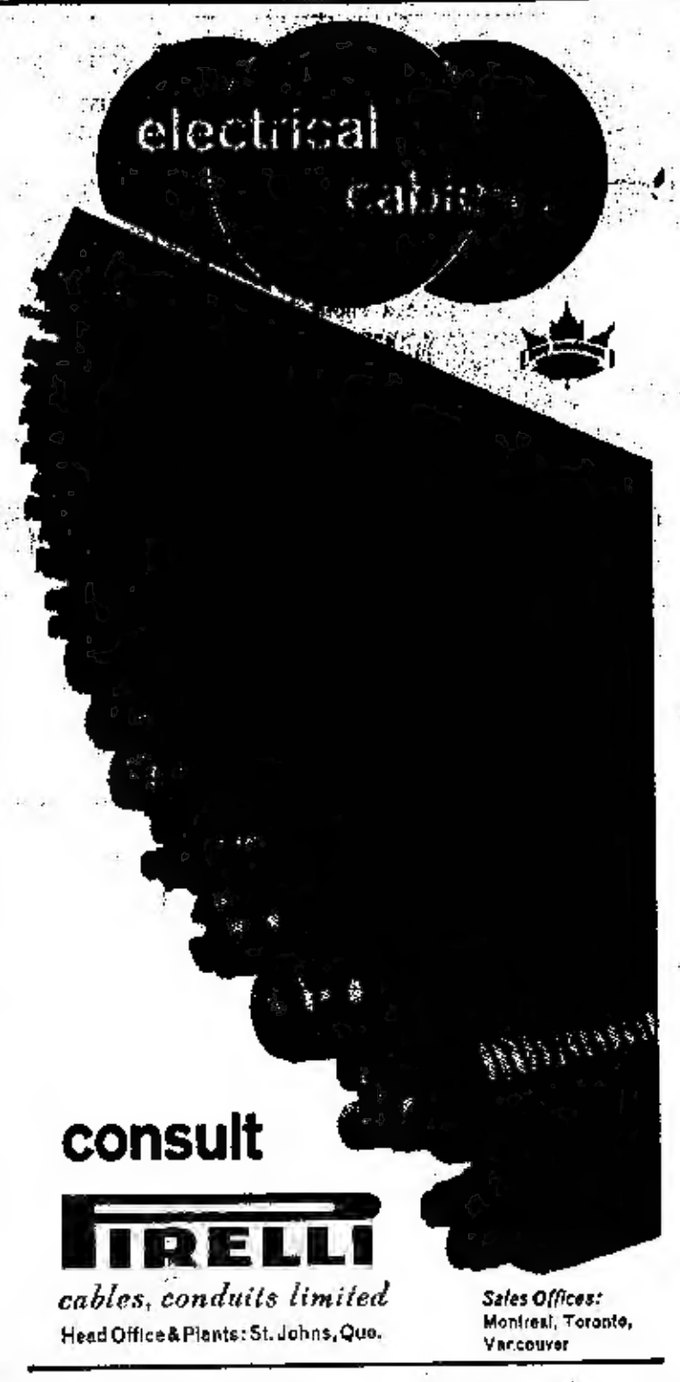
Loans granted from the Special North Africa Housing Fund to newcomers to France from North Africa have reached the 1,000,000 NF ($200,000) mark, it was announced at Geneva, Switzerland, by Charles H. Jordan, Director-General of the Joint Distribution Committee, basing his statement on the newly-issued annual report of the JDC Reconstruction Department.

Figures released in the report show the past 12-month period to have been a record period in the history of JDC loan institutions, Mr. Jordan said, with 41 loan institutions in 19 countries issuing 7,095 loans amounting to $3,868,928. This was an increase of 337 loans and $250,848 over the previous year. This means that nearly 8,000 families received substantial economic aid, some of them thereby getting off relief, others rebuilding their lives in a new country, still others raising themselves a rung or two up the economic ladder. Loans made in Australia, Israel, South America, France, Poland, and Italy helped integrate 1,680 refugee and repatriated families.

One million francs ($200,000) was the amount set as the target for the North African Housing Fund when it was created in November 1961 through the efforts of JDC with United Jewish Appeal funds, with participation of the Fonds Social Juif Unifié (central, French, fund-raising organization), Central British Fund and Jewish Colonization Association to aid Tunisian newcomers pouring into France after the Bizerte incident, he said. Mr. Jordan noted that applications still pending from Tunisian families indicate that far more funds will be required than was originally estimated. "In addition, the Fund will have to be vastly expanded to meet the needs of the thousands of Algerian Jews now in France whose major economic problem is housing," he said.

From the million francs, 341 loans benefiting 1,686 persons have been granted. The average loan is about 2,900 NF ($580). The loans have been used by the families mainly as "key-money" or for deposits on apartments required in France. "Since many of the newcomers are in poor economic circumstances, it would have been impossible for them to secure permanent lodgings without this help," Mr. Jordan said. He stated that, since the Fund's creation, several other European communities have manifested their concern for the emergency in France by making substantial contribution to it: these include the Milan, Brussels, and Swiss communities.

The rate of repayment, consistently high, also increased last year, he said. The rate of losses dropped from 0.66% to 0.60%. Participating with JDC in financing the loan institutions are ICA (Jewish Colonization Association) in France, Greece, Turkey, South America, North Africa; and Australia, the CBF (Central British Fund) in Amsterdam and France, and the FSJU (Fonds Social Juif Unifié) in France.



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